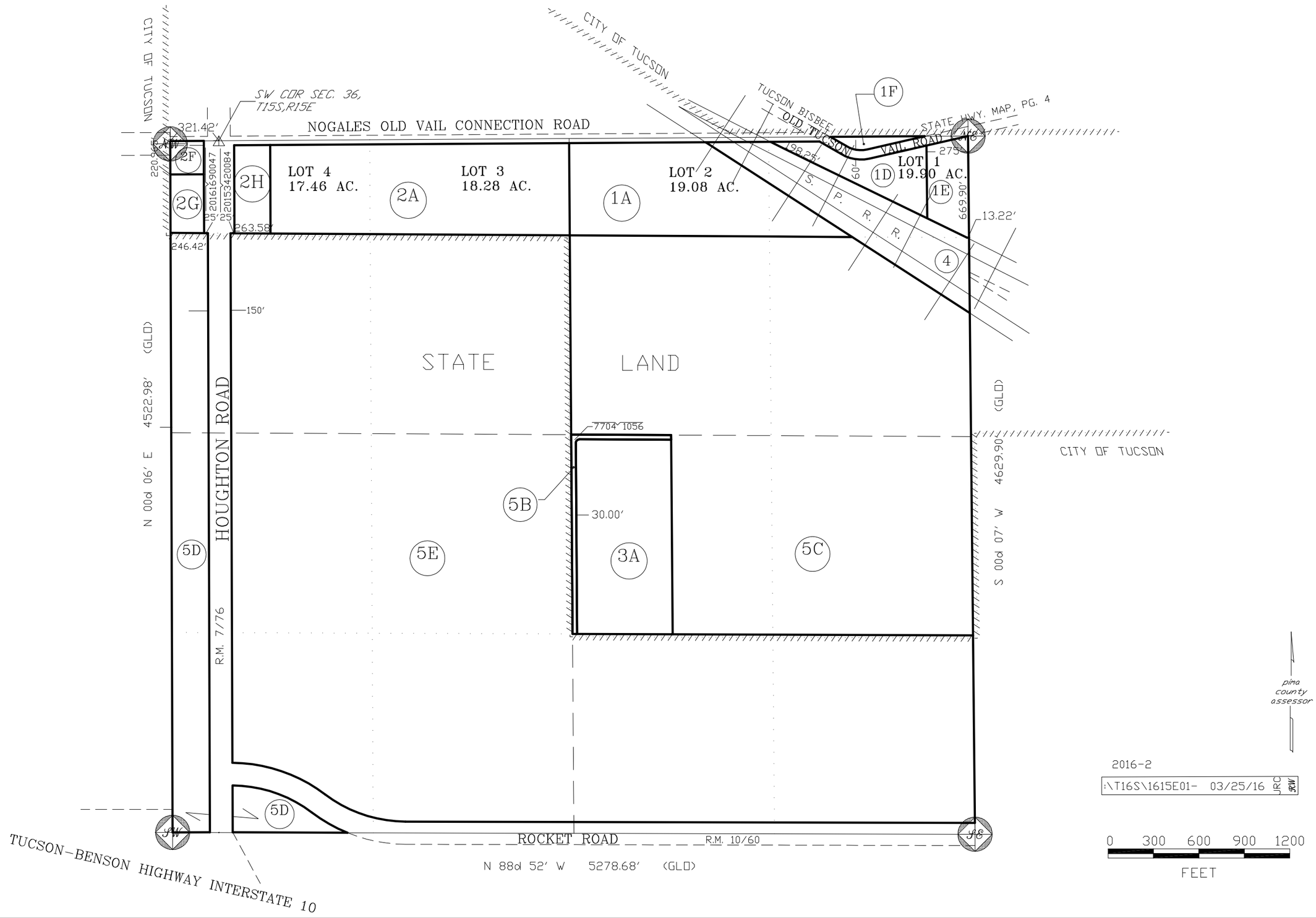
ASSESSOR'S RECORD MAP

305-02 SECTION 01, TOWNSHIP 16 SOUTH, RANGE 15 EAST