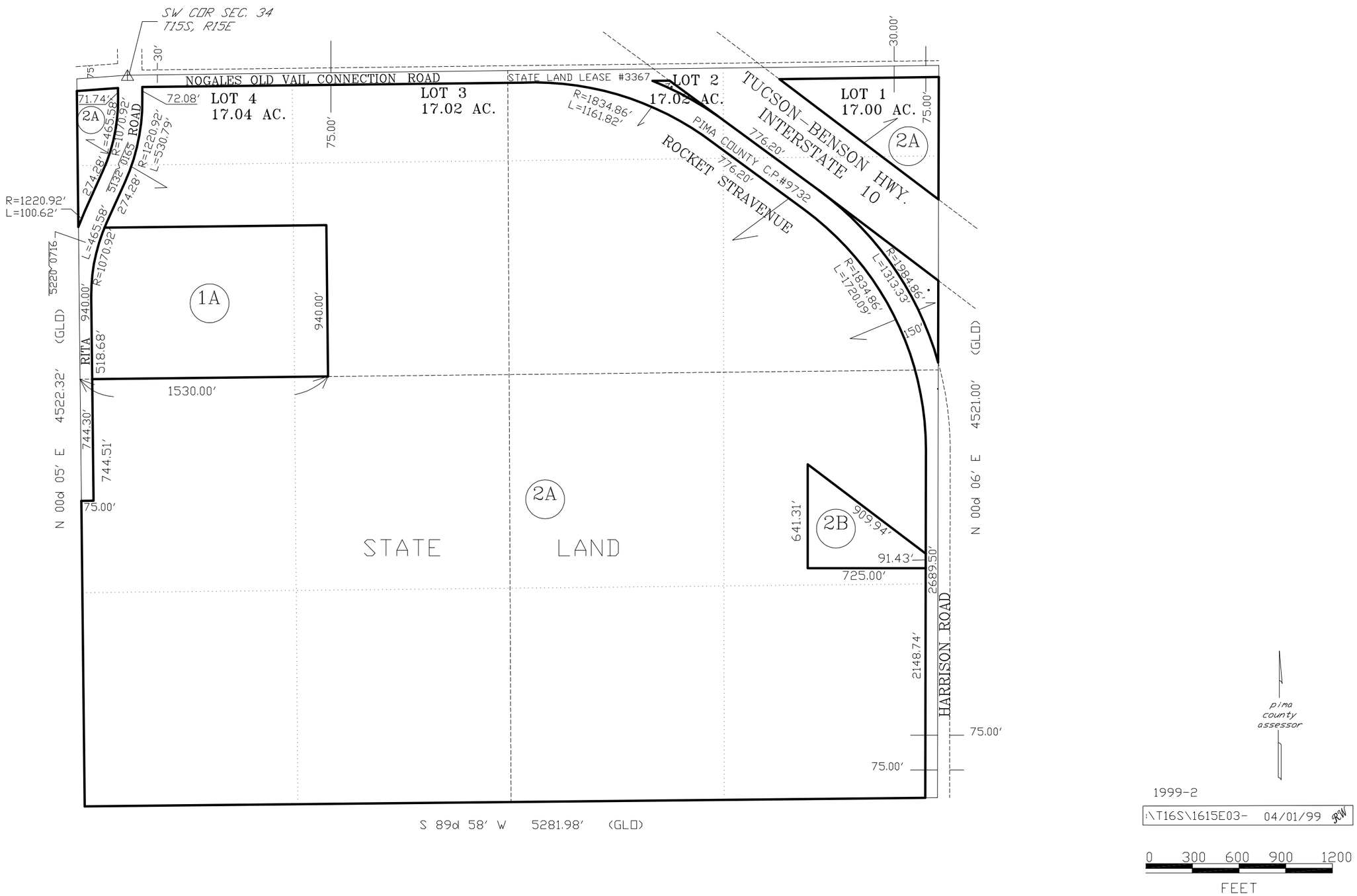
ASSESSOR'S RECORD MAP

305-03 SECTION 03, TOWNSHIP 16 SOUTH, RANGE 15 EAST