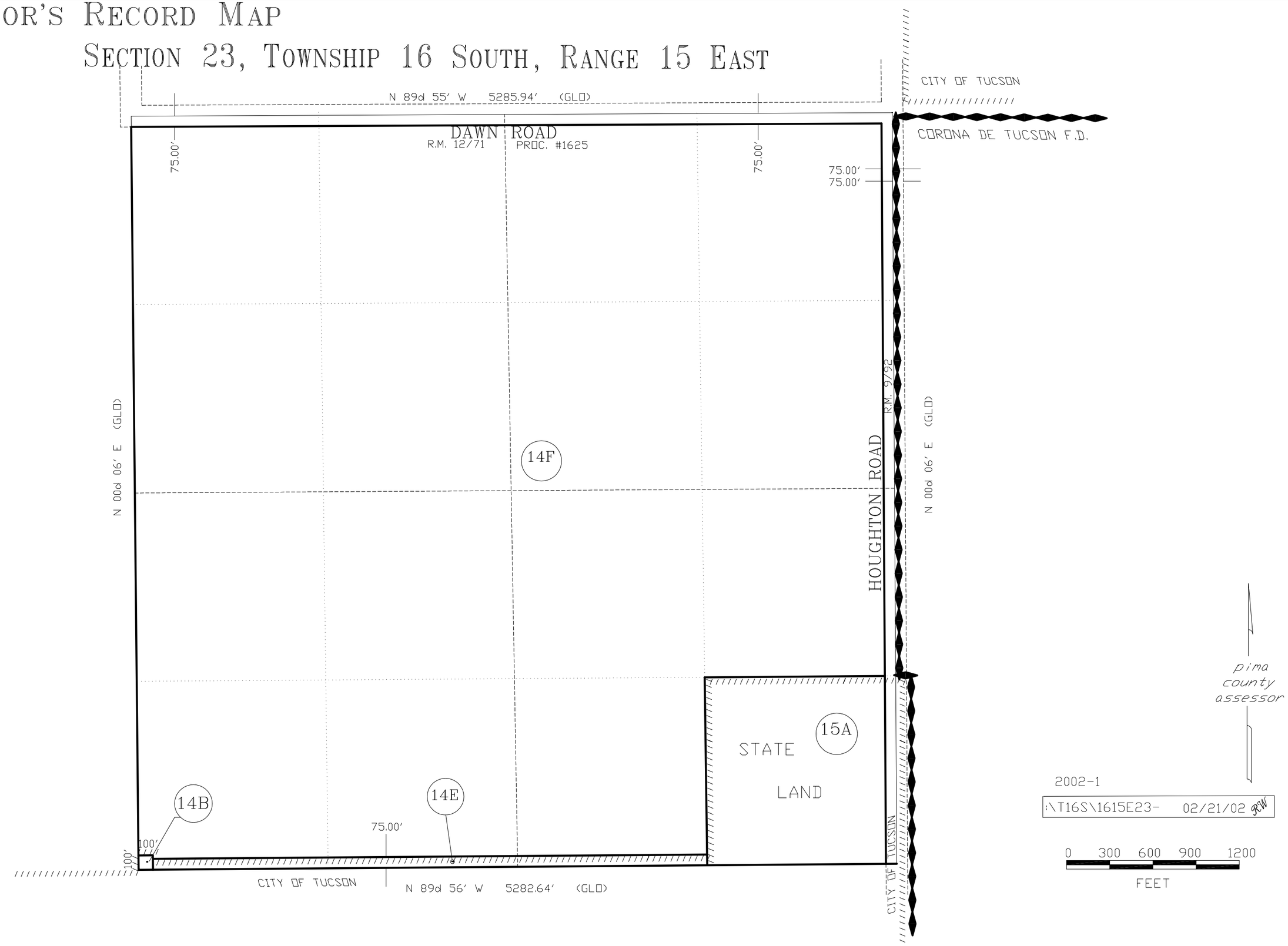
ASSESSOR'S RECORD MAP

305-01

SECTION 23, TOWNSHIP 16 SOUTH, RANGE 15 EAST