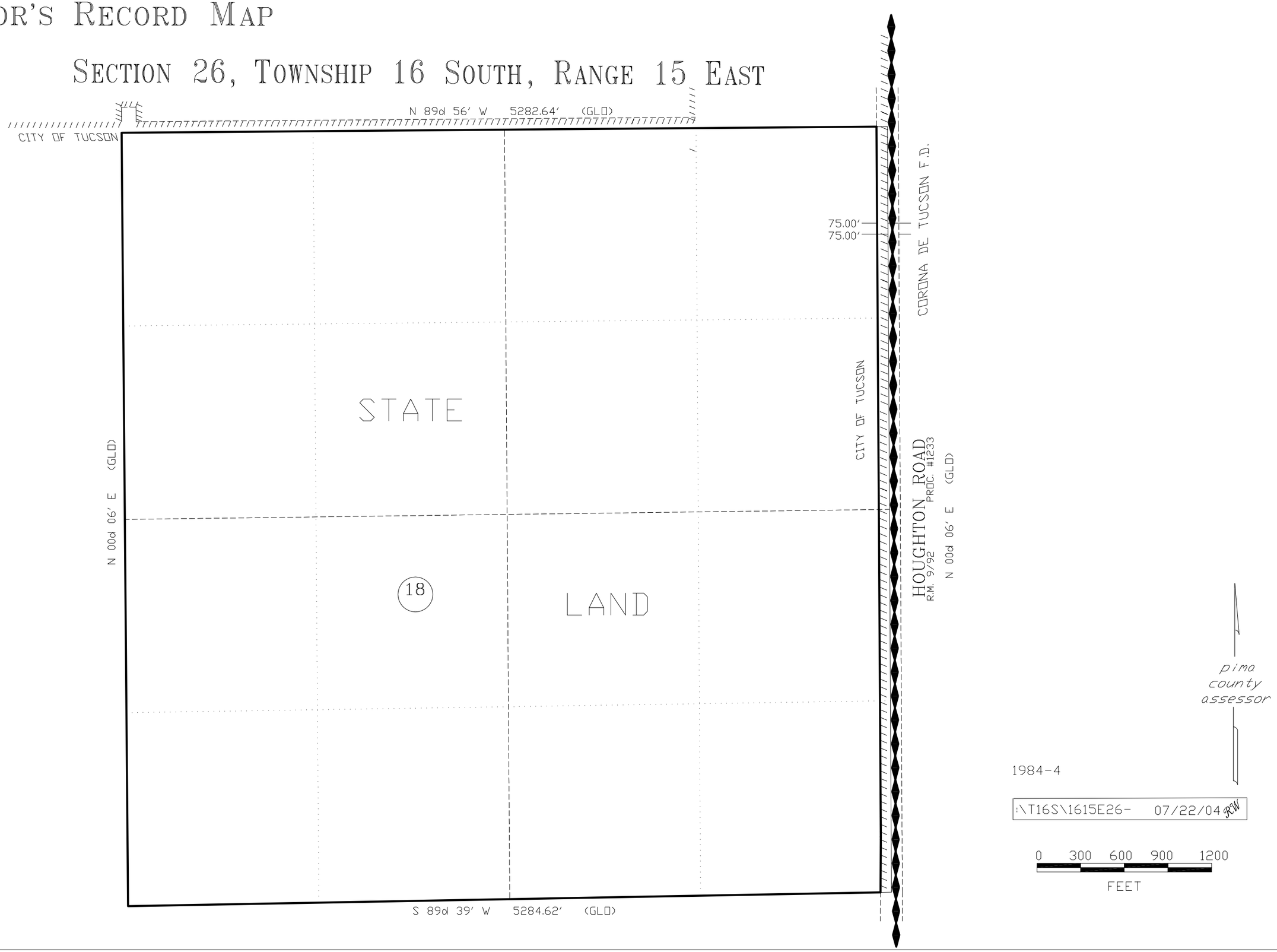
ASSESSOR'S RECORD MAP

305-03

SECTION 26, TOWNSHIP 16 SOUTH, RANGE 15 EAST