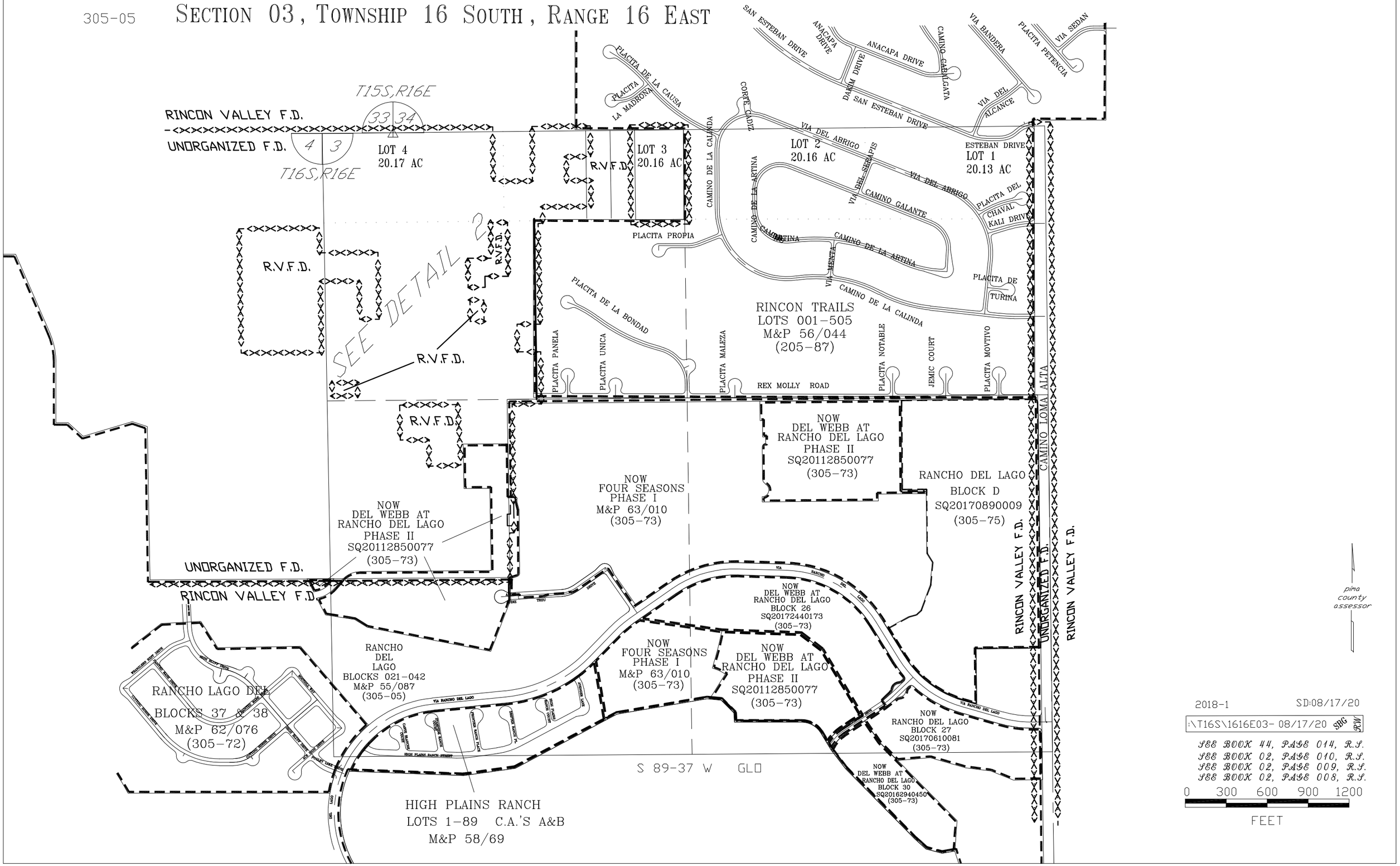
ASSESSOR'S RECORD MAP

305-05

SECTION 03, TOWNSHIP 16 SOUTH, RANGE 16 EAST