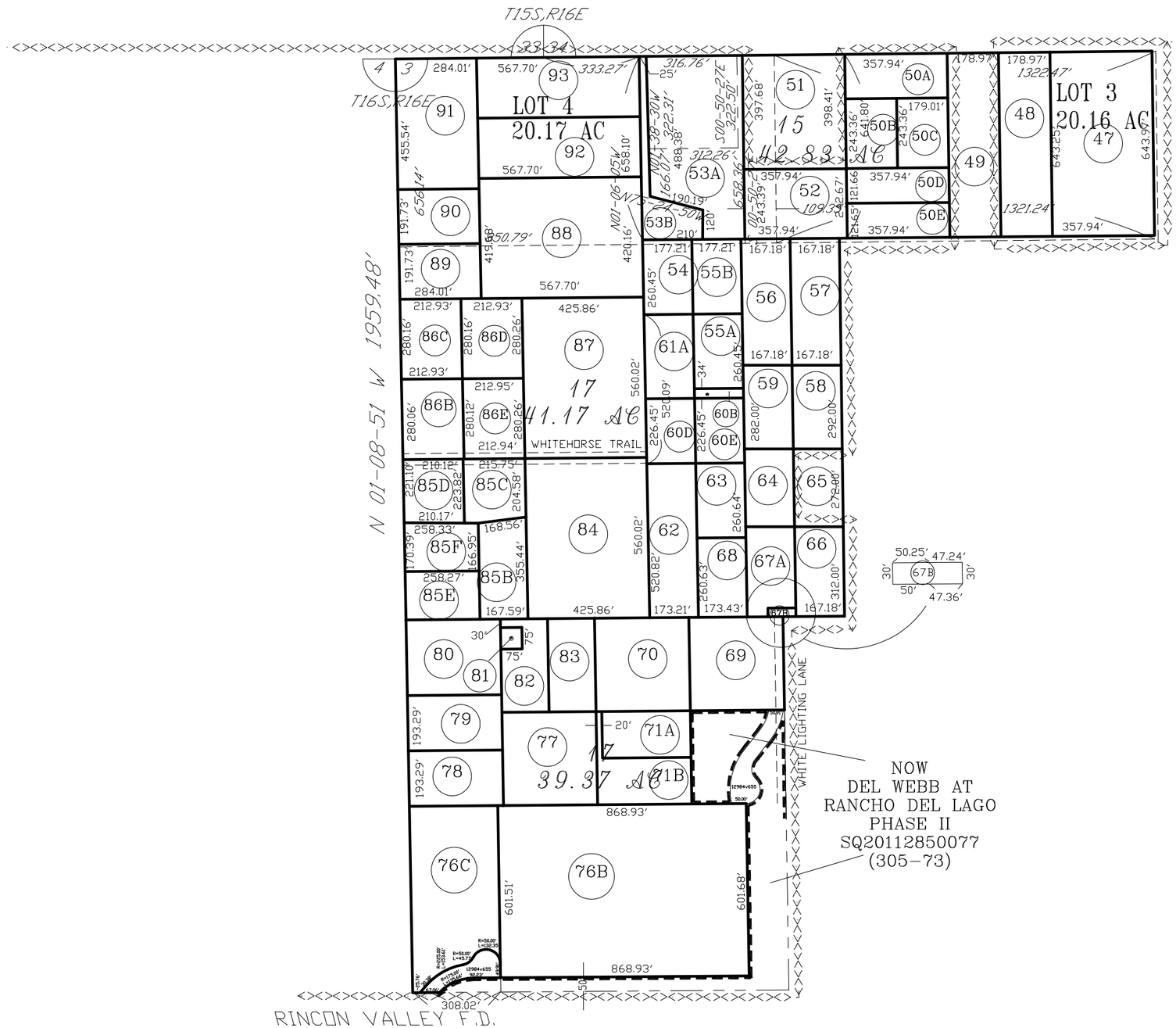
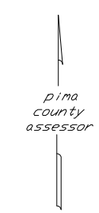
ASSESSOR'S RECORD MAP

305-05

SECTION 03, TOWNSHIP 16 SOUTH, RANGE 16 EAST
DETAIL 1 (PORTION OF NW4 & SW4)





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SEE BOOK 44, PAGE 014, R.S.
SEE BOOK 02, PAGE 010, R.S.
SEE BOOK 02, PAGE 009, R.S.
SEE BOOK 02, PAGE 008, R.S.

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