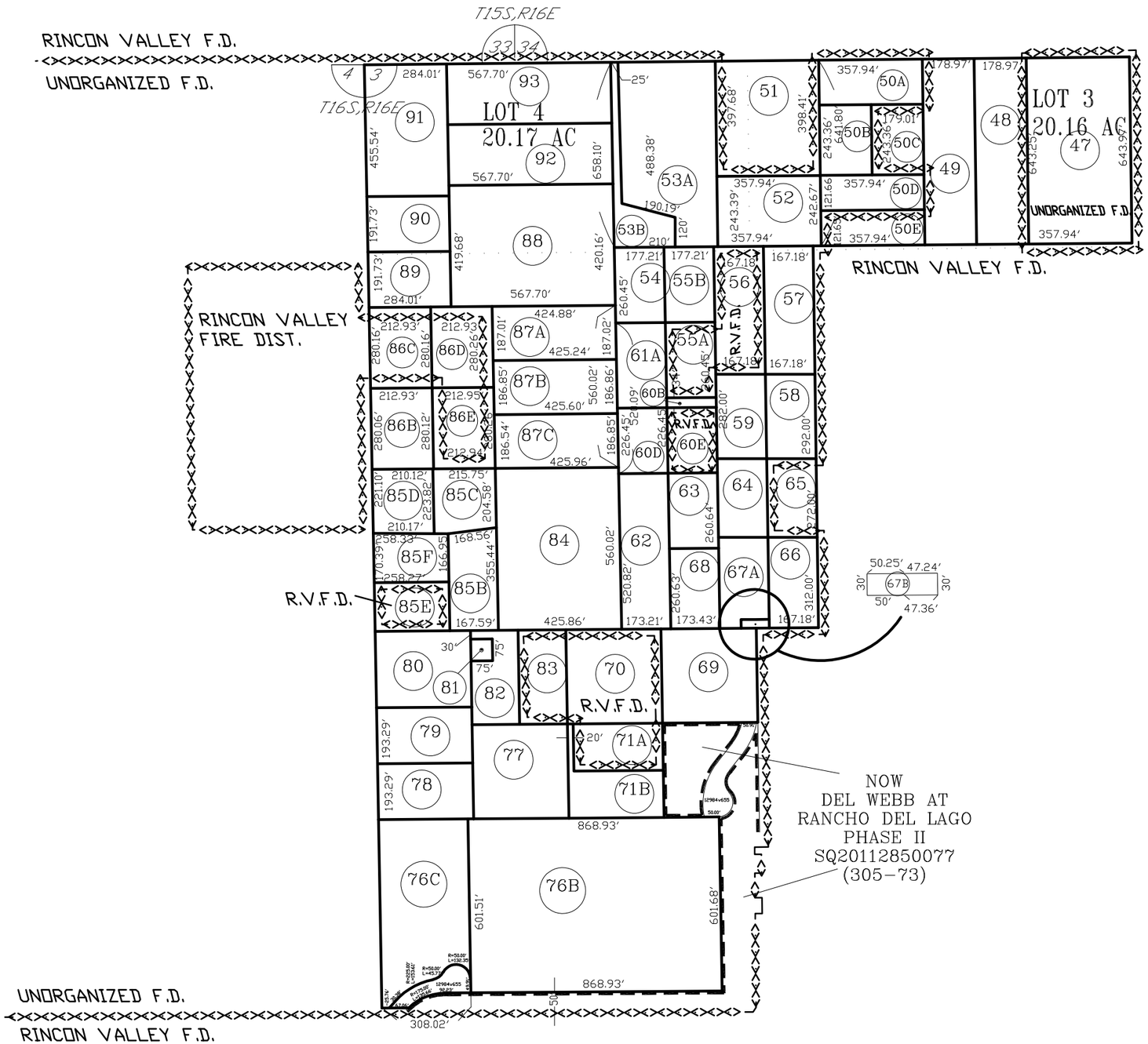
ASSESSOR'S RECORD MAP

305-05 SECTION 03, TOWNSHIP 16 SOUTH, RANGE 16 EAST

DETAIL 2 (PTN NW4 & PTN SW4)



pima county assessor

2020-1 SD:08/17/20

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SEE BOOK 44, PAGE 014, R.S.
SEE BOOK 02, PAGE 010, R.S.
SEE BOOK 02, PAGE 009, R.S.
SEE BOOK 02, PAGE 008, R.S.

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