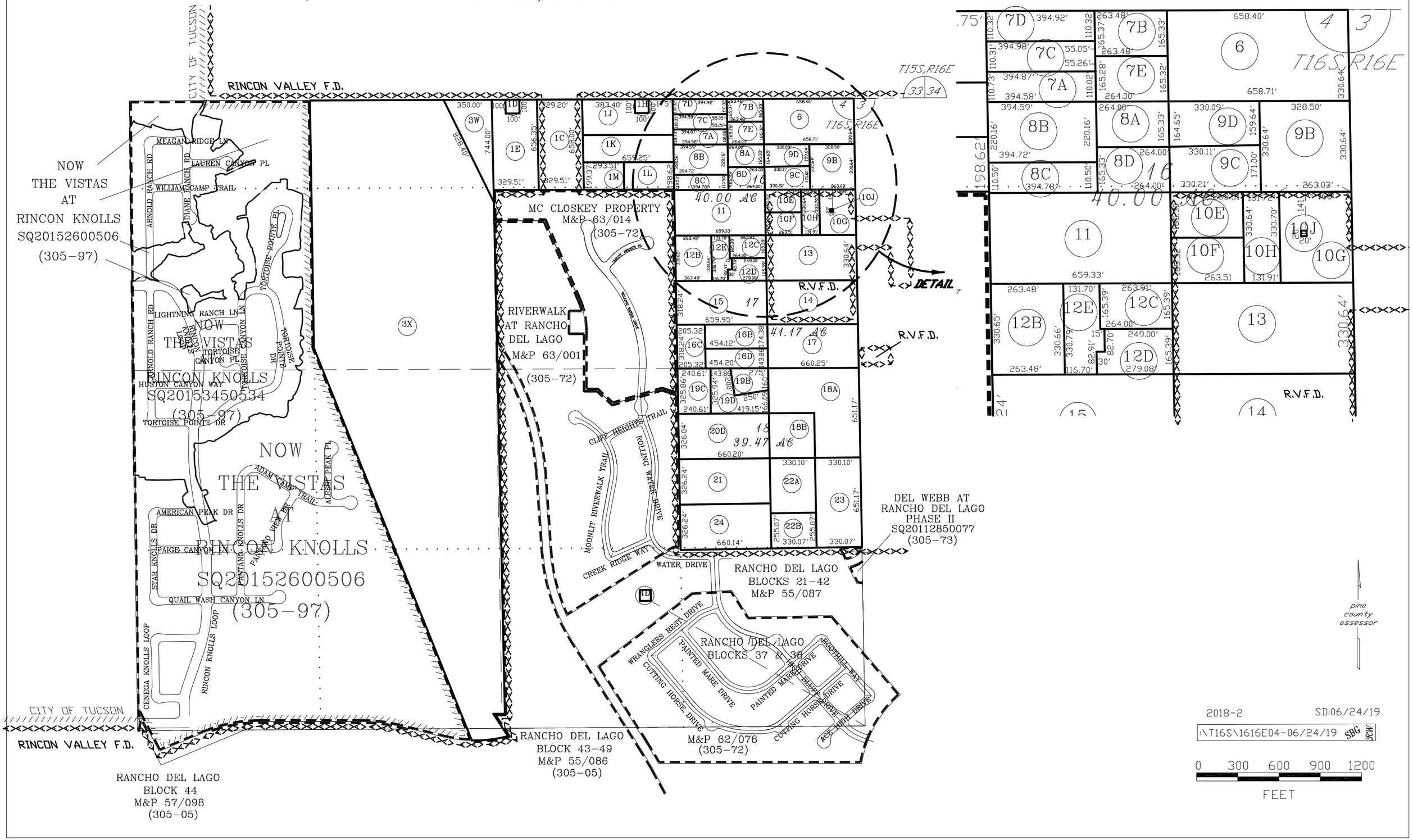
ASSESSOR'S RECORD MAP

305-06 SECTION 04, TOWNSHIP 16 SOUTH, RANGE 16 EAST