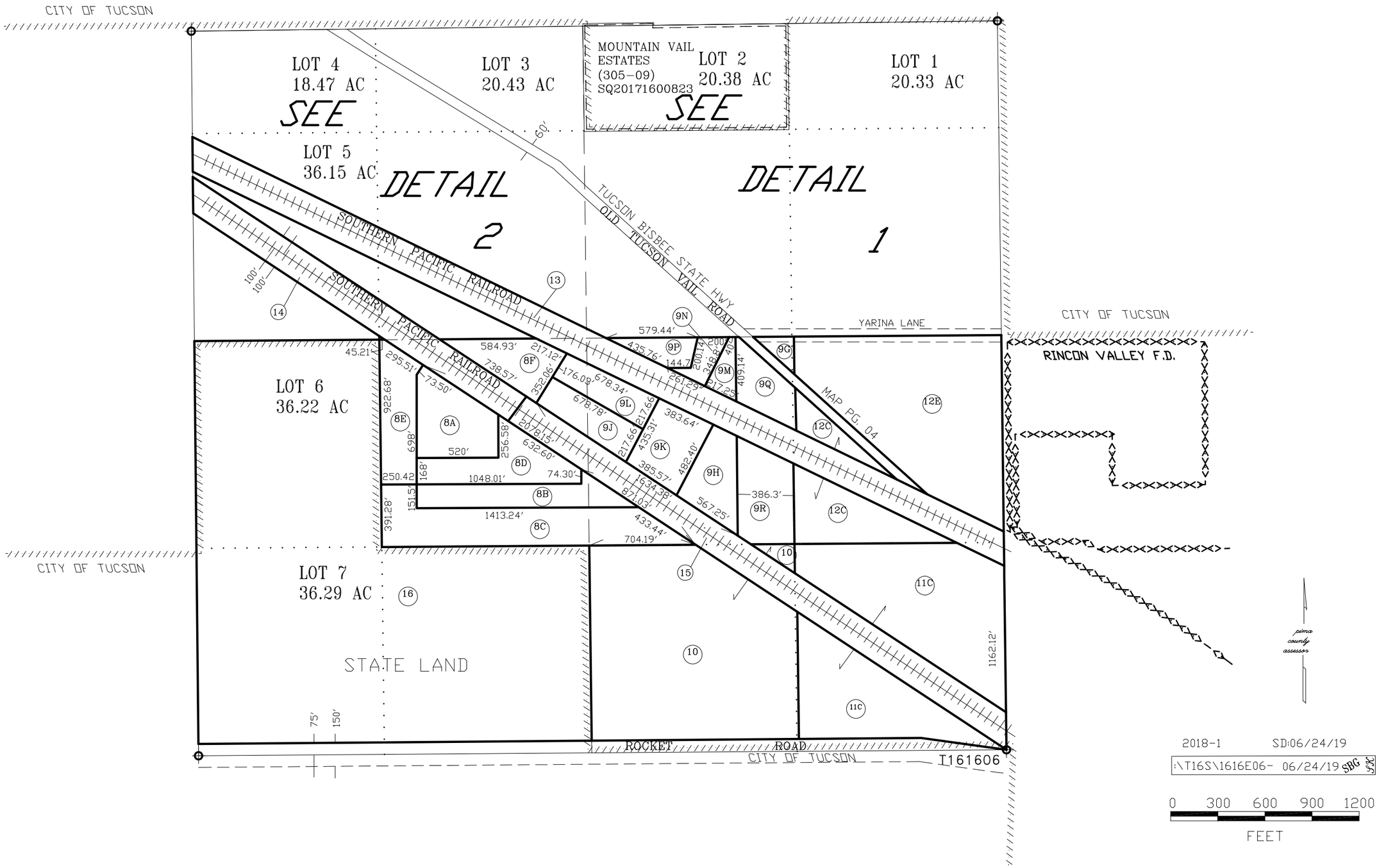
ASSESSOR'S RECORD MAP

305-09 SECTION 06, TOWNSHIP 16 SOUTH, RANGE 16 EAST