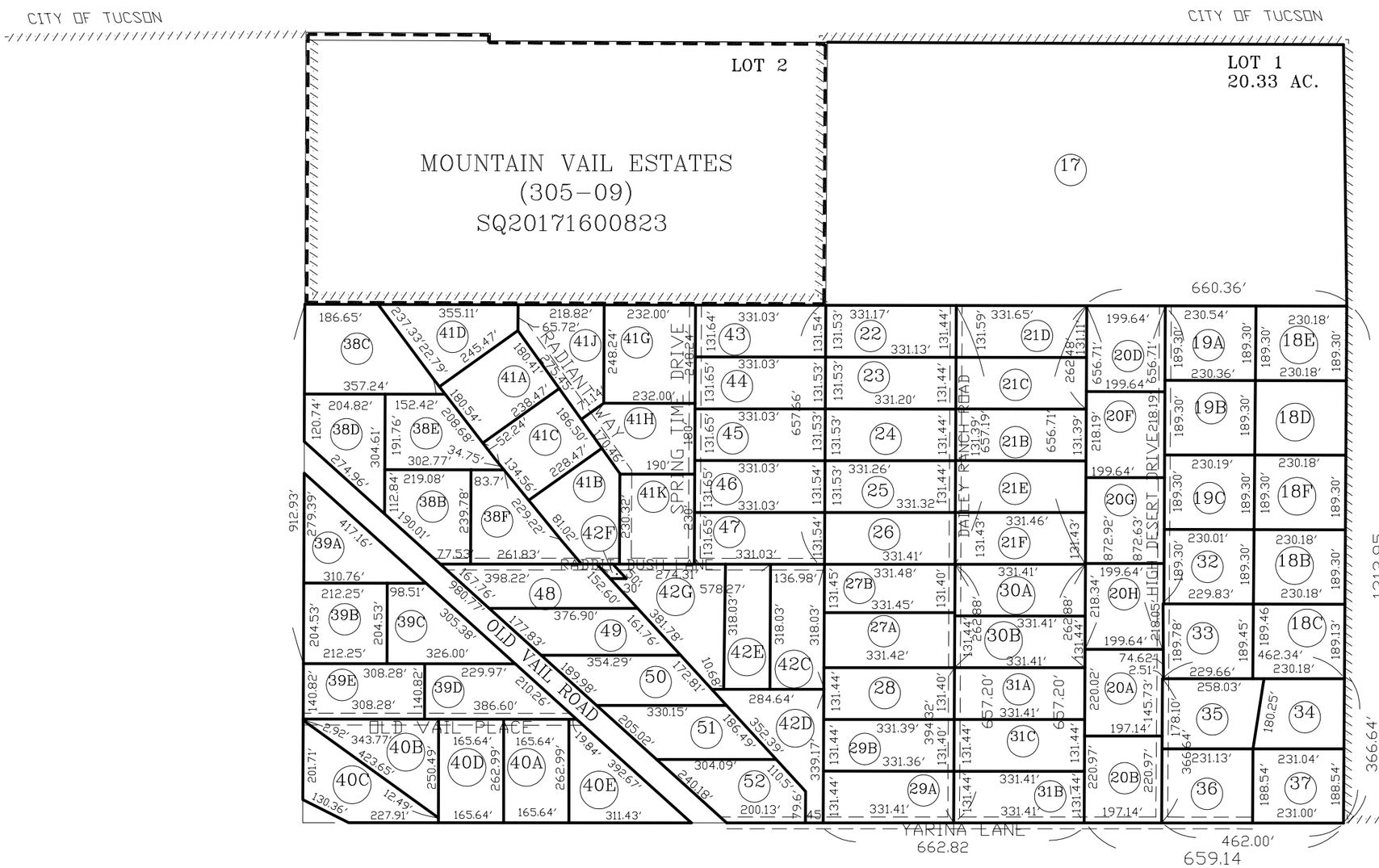
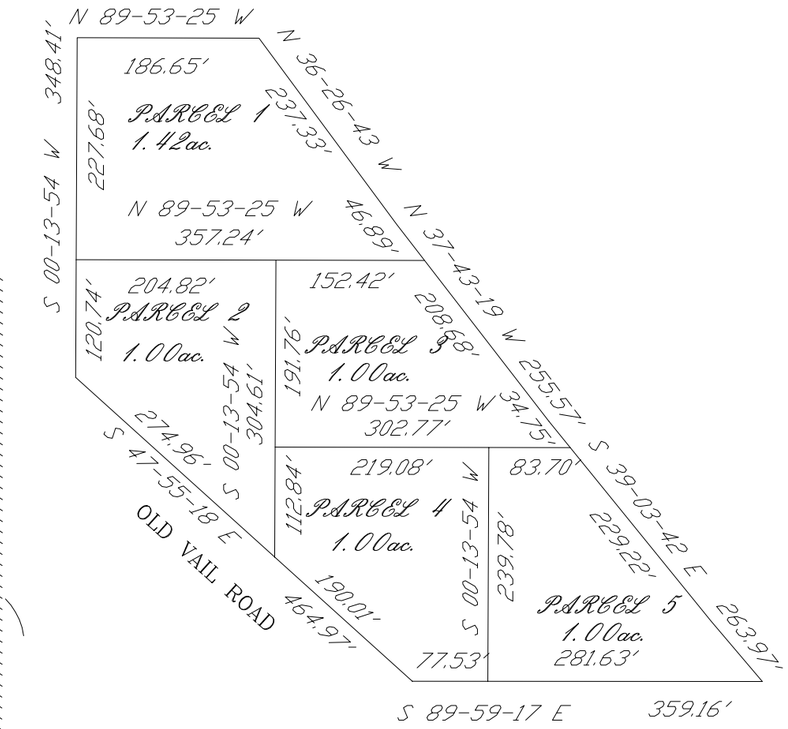
# ASSESSOR'S RECORD MAP

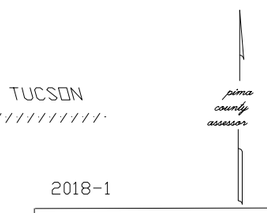
305-09 SECTION 06, TOWNSHIP 16 SOUTH, RANGE 16 EAST

DETAIL 1 NE 1/4




DETAIL 15/64 RDS

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SEE BOOK 15, PAGE 38 R.S.
SEE BOOK 15, PAGE 64 R.S.

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