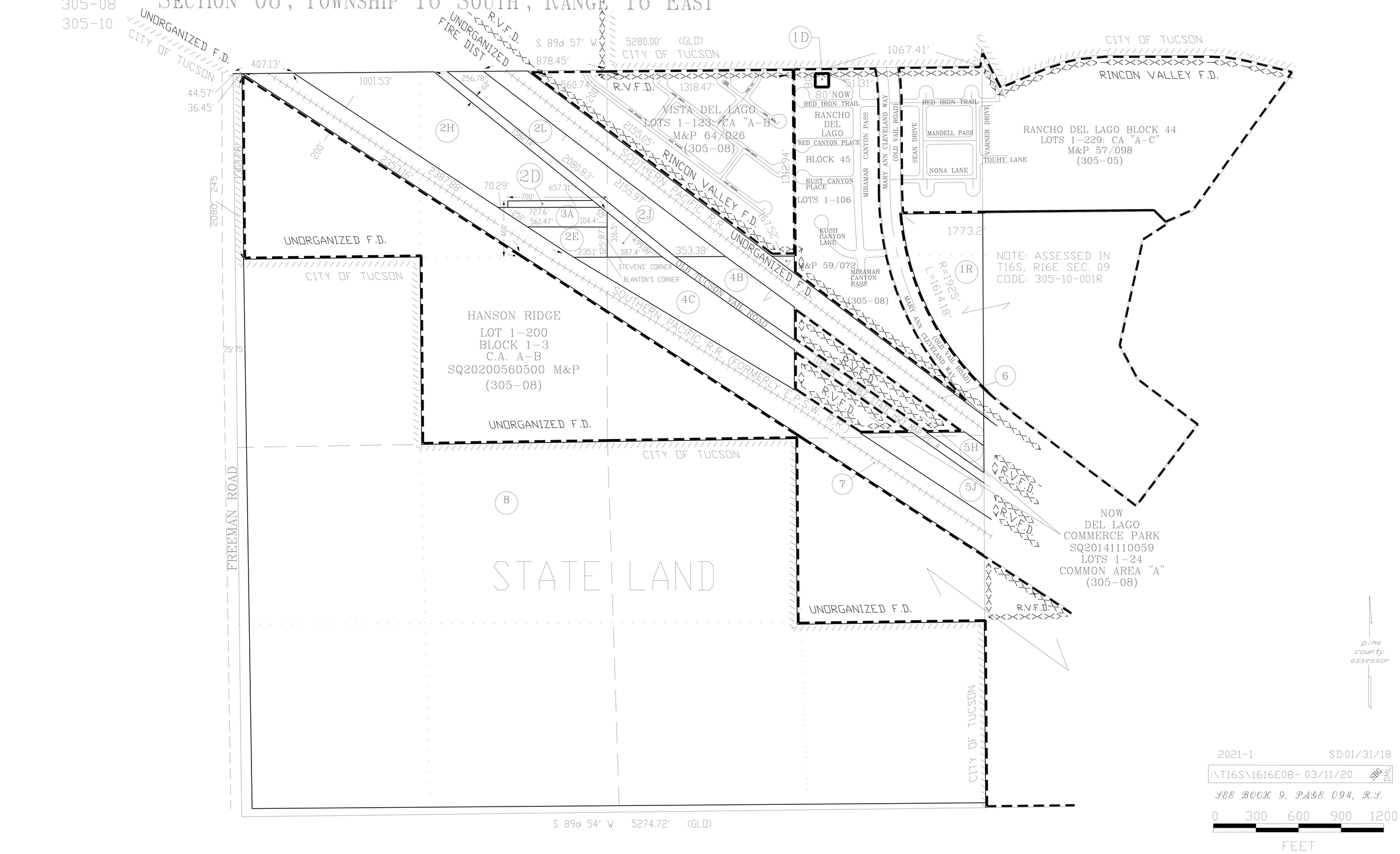ASSESSOR'S RECORD MAP
SECTION 08, TOWNSHIP 16 SOUTH, RANGE 16 EAST