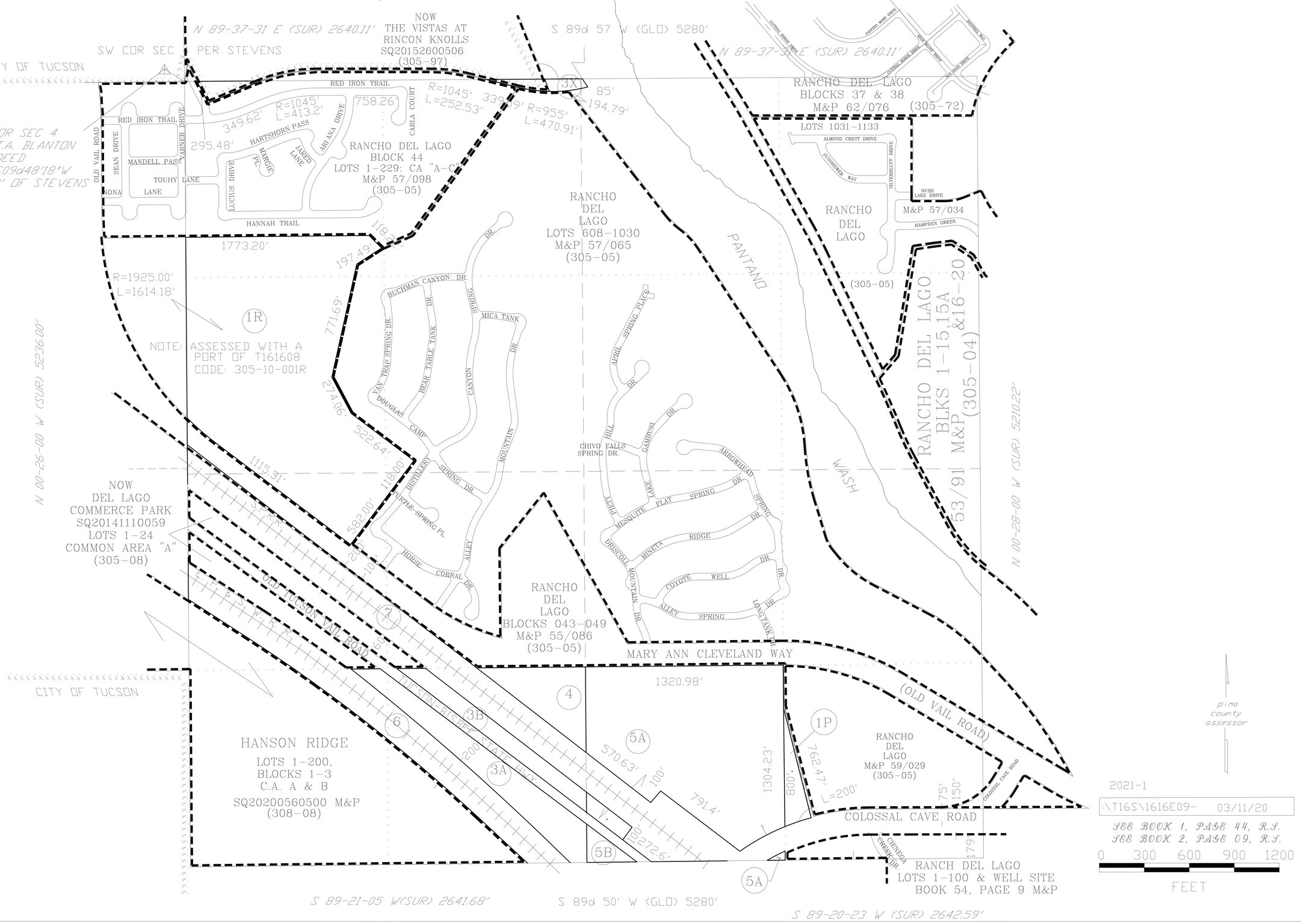
ASSESSOR'S RECORD MAP
SECTION 09, TOWNSHIP 16 SOUTH, RANGE 16 EAST

305-10
305-04
305-12