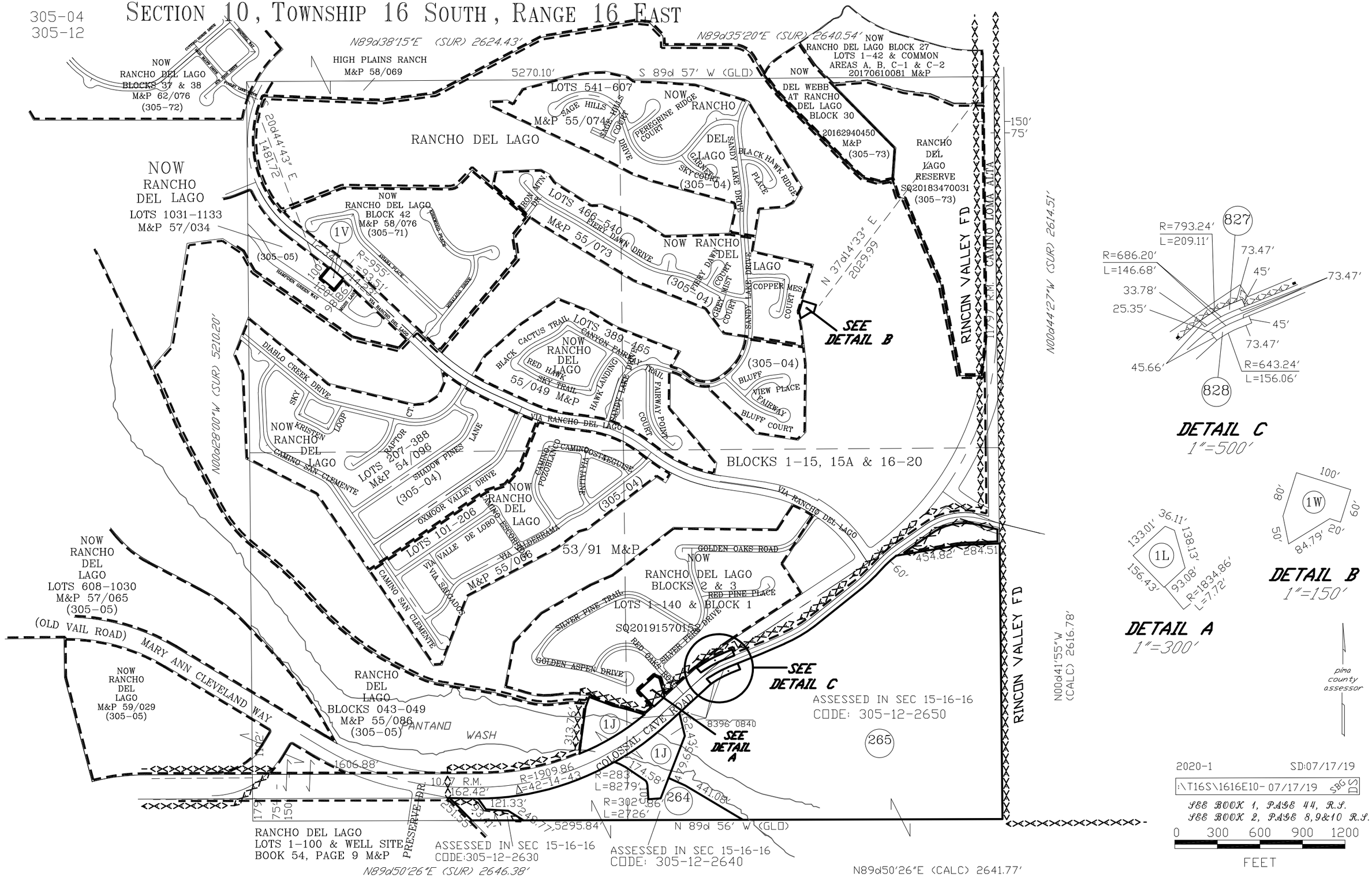ASSESSOR'S RECORD MAP
SECTION 10, TOWNSHIP 16 SOUTH, RANGE 16 EAST