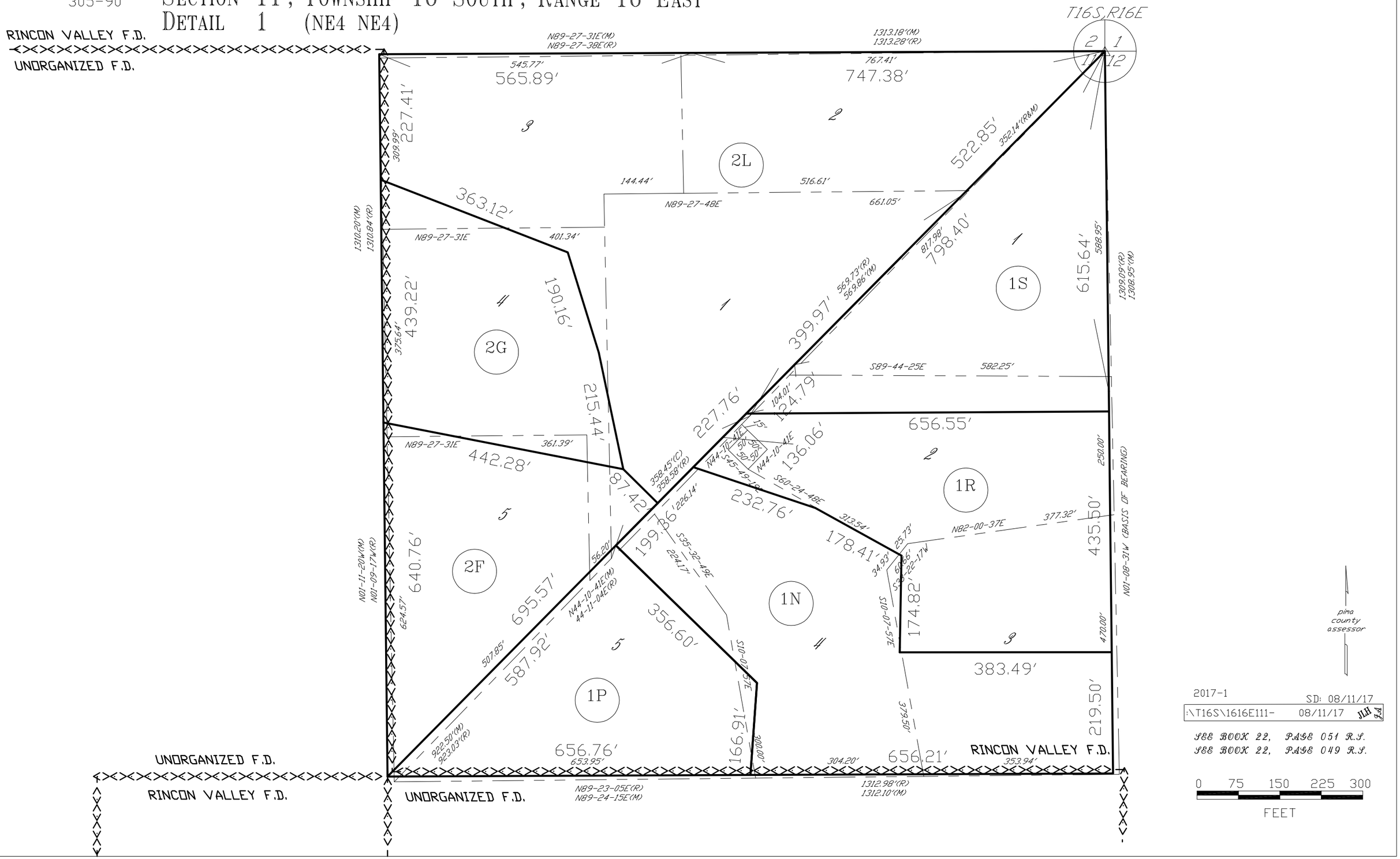
ASSESSOR'S RECORD MAP

305-90

SECTION 11, TOWNSHIP 16 SOUTH, RANGE 16 EAST

DETAIL 1 (NE4 NE4)