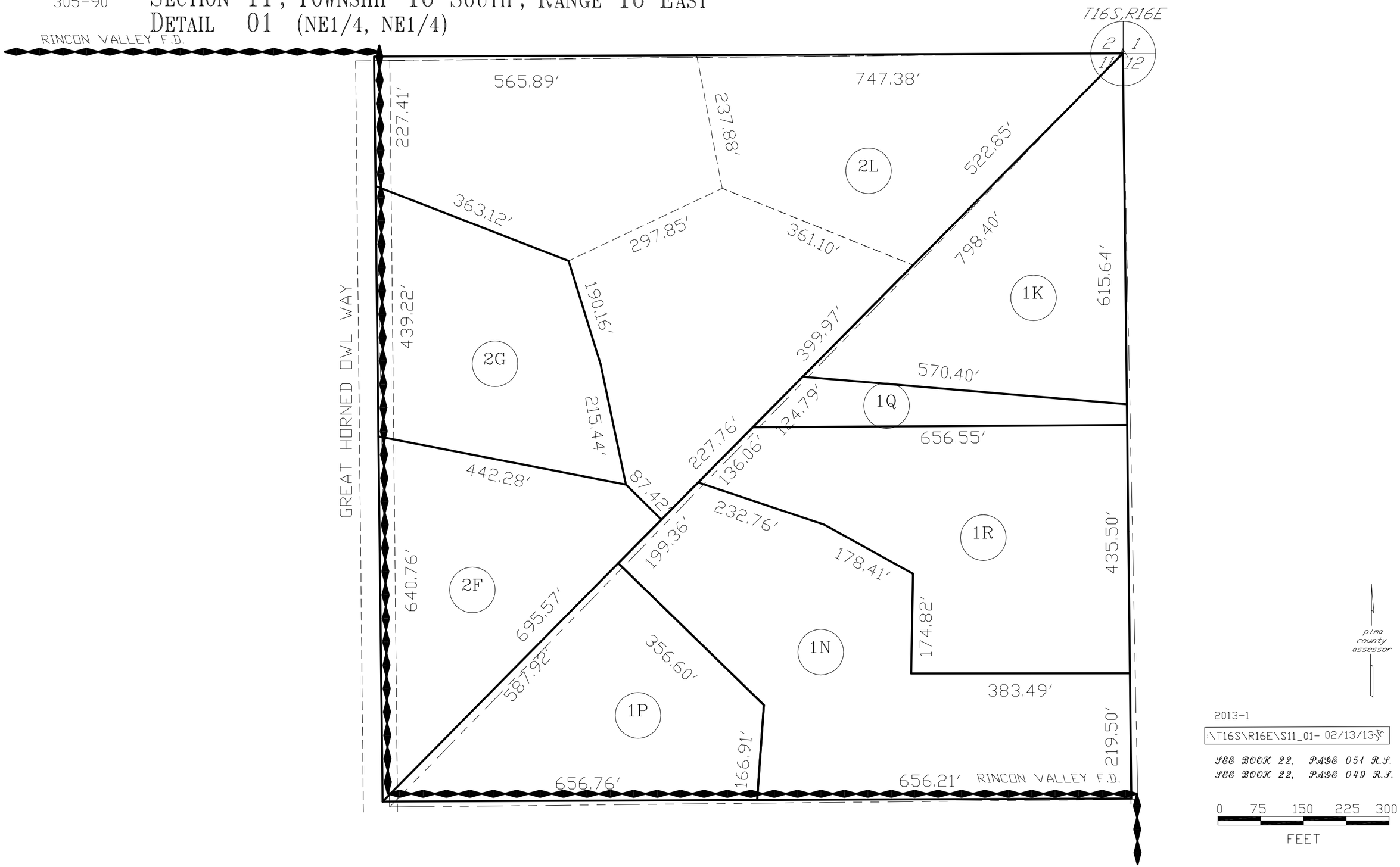
ASSESSOR'S RECORD MAP

305-90 SECTION 11, TOWNSHIP 16 SOUTH, RANGE 16 EAST

DETAIL 01 (NE1/4, NE1/4)