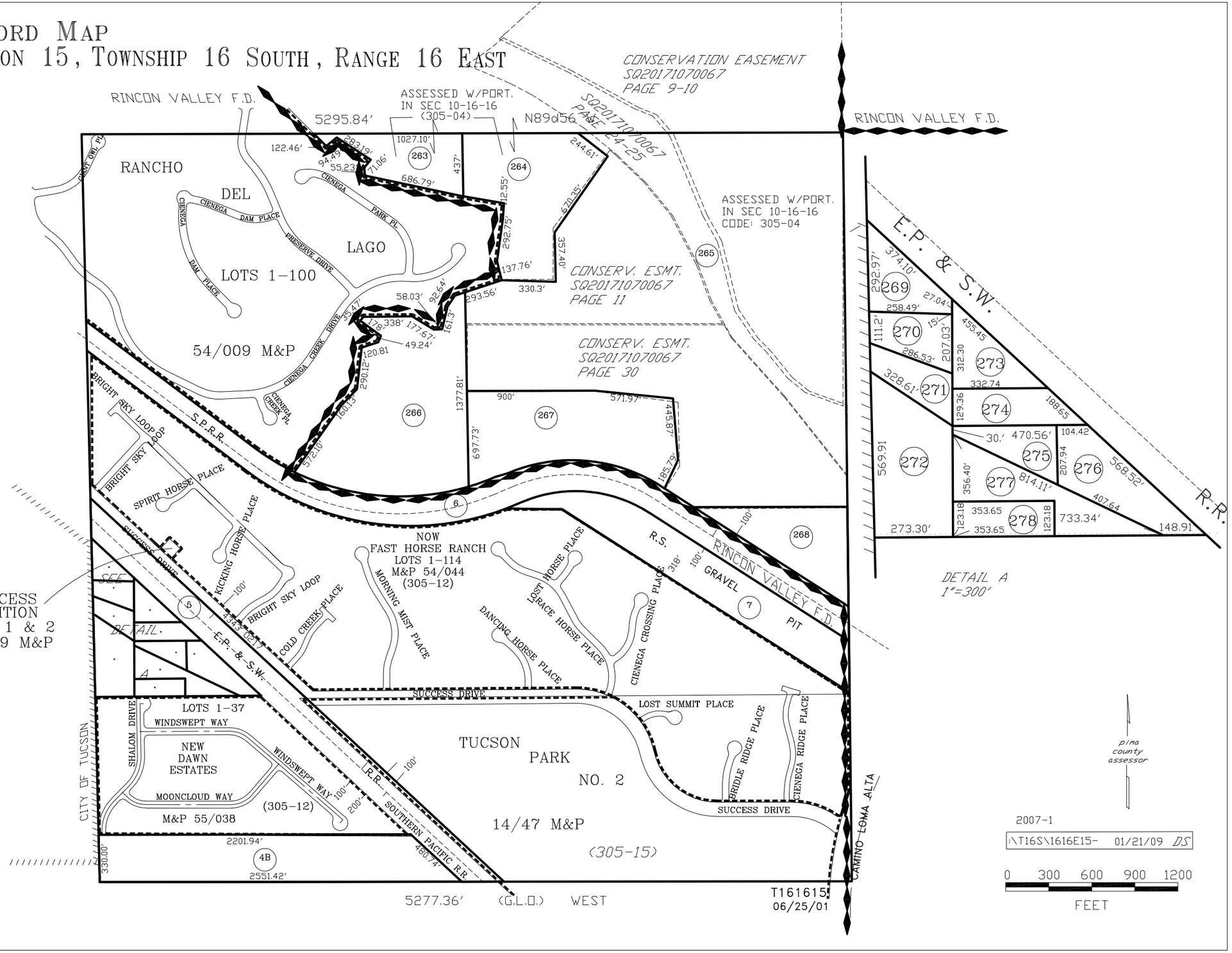
ASSESSOR'S RECORD MAP
SECTION 15, TOWNSHIP 16 SOUTH, RANGE 16 EAST

305-12
305-15