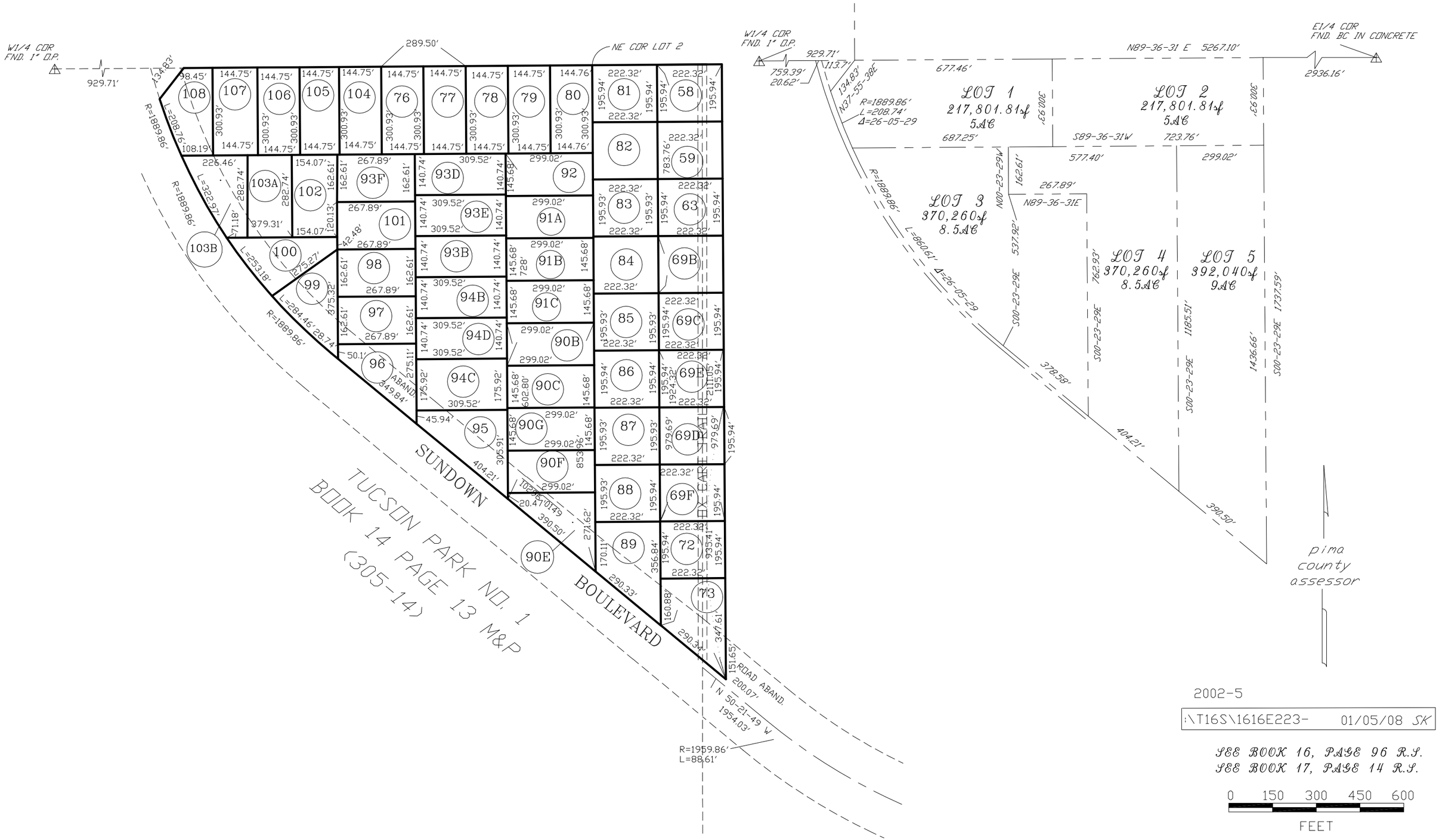
ASSESSOR'S RECORD MAP

305-14

DETAIL 3 (PTN SW4)

SECTION 22, TOWNSHIP 16 SOUTH, RANGE 16 EAST



2002-5

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SEE BOOK 16, PAGE 96 R.S.
SEE BOOK 17, PAGE 14 R.S.

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