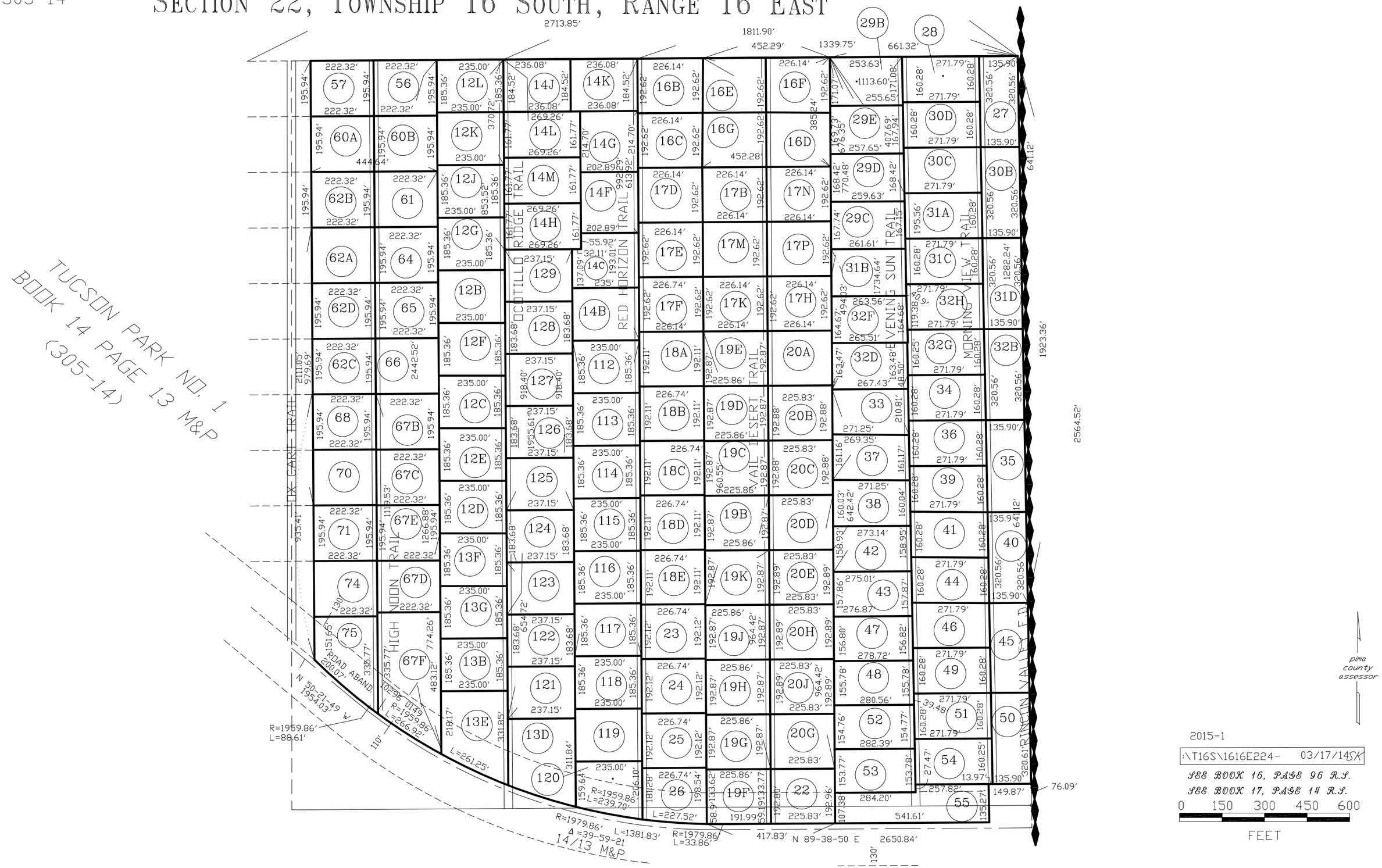
ASSESSOR'S RECORD MAP

305-14

SECTION 22, TOWNSHIP 16 SOUTH, RANGE 16 EAST

DETAIL 4 SE 1/4