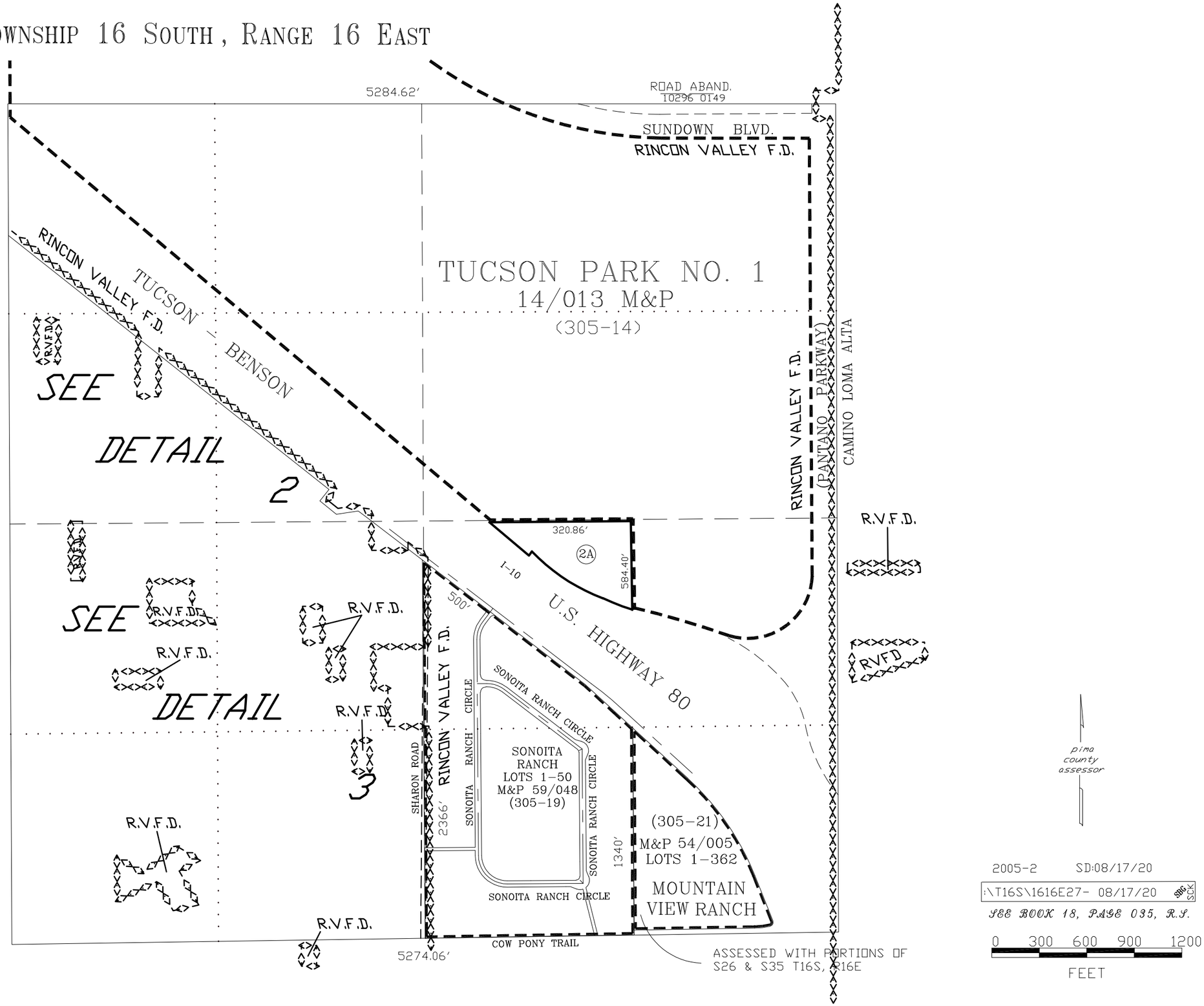
ASSESSOR'S RECORD MAP

305-19
305-14 (SUB)
305-21 (SUB)

SECTION 27, TOWNSHIP 16 SOUTH, RANGE 16 EAST