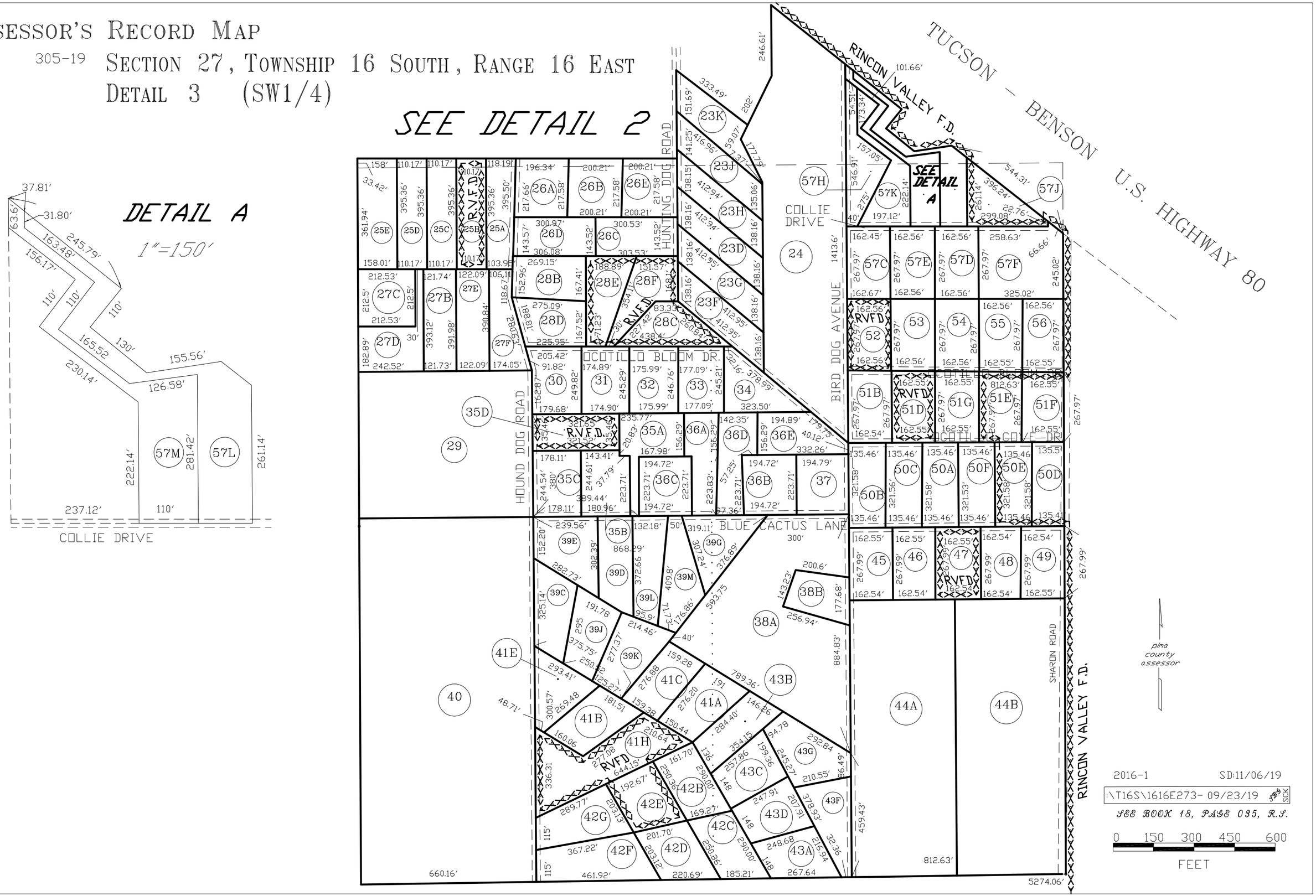
ASSESSOR'S RECORD MAP

305-19 SECTION 27, TOWNSHIP 16 SOUTH, RANGE 16 EAST

DETAIL 3 (SW1/4)