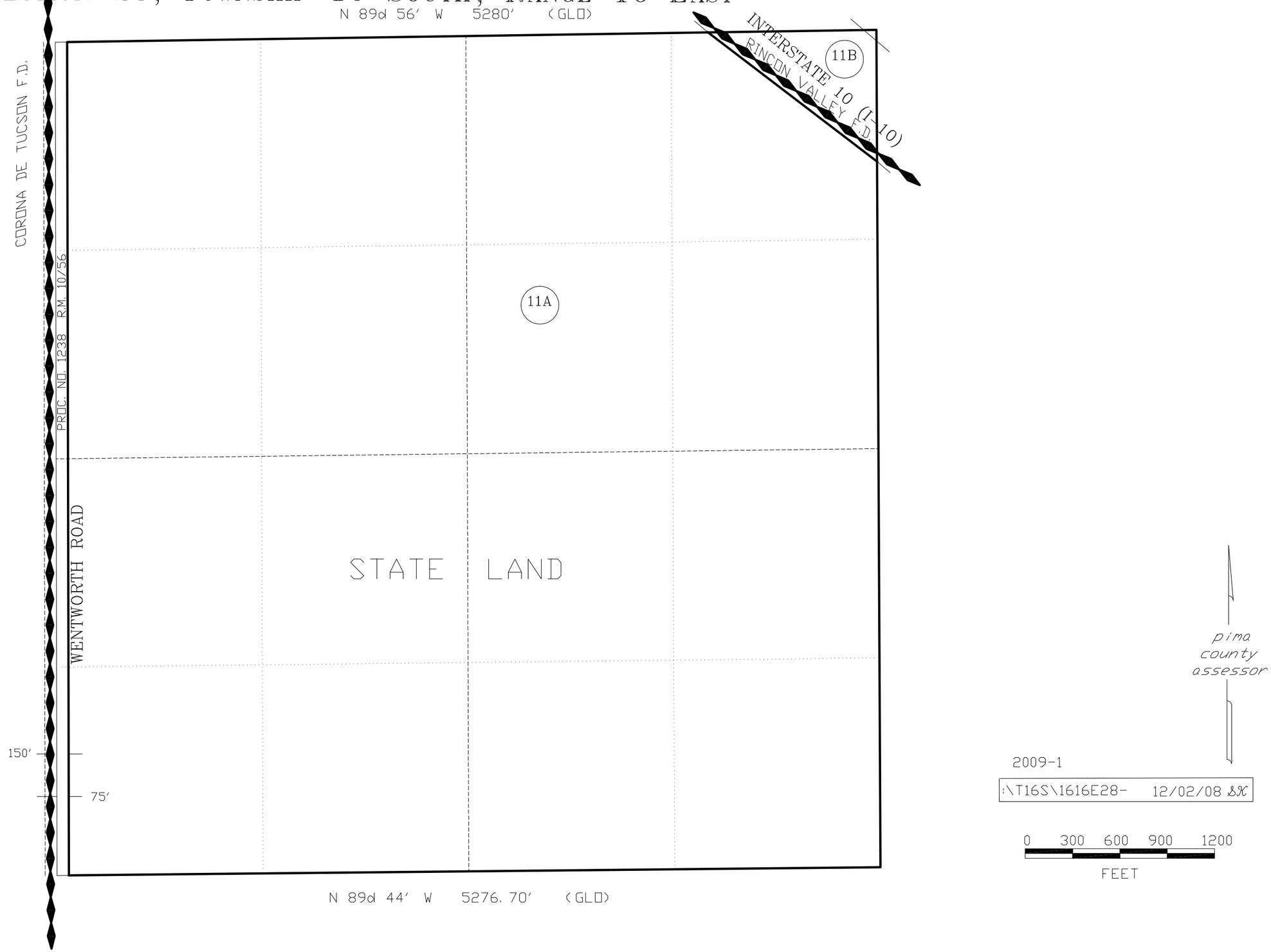
ASSESSOR'S RECORD MAP

305-19

SECTION 28, TOWNSHIP 16 SOUTH, RANGE 16 EAST