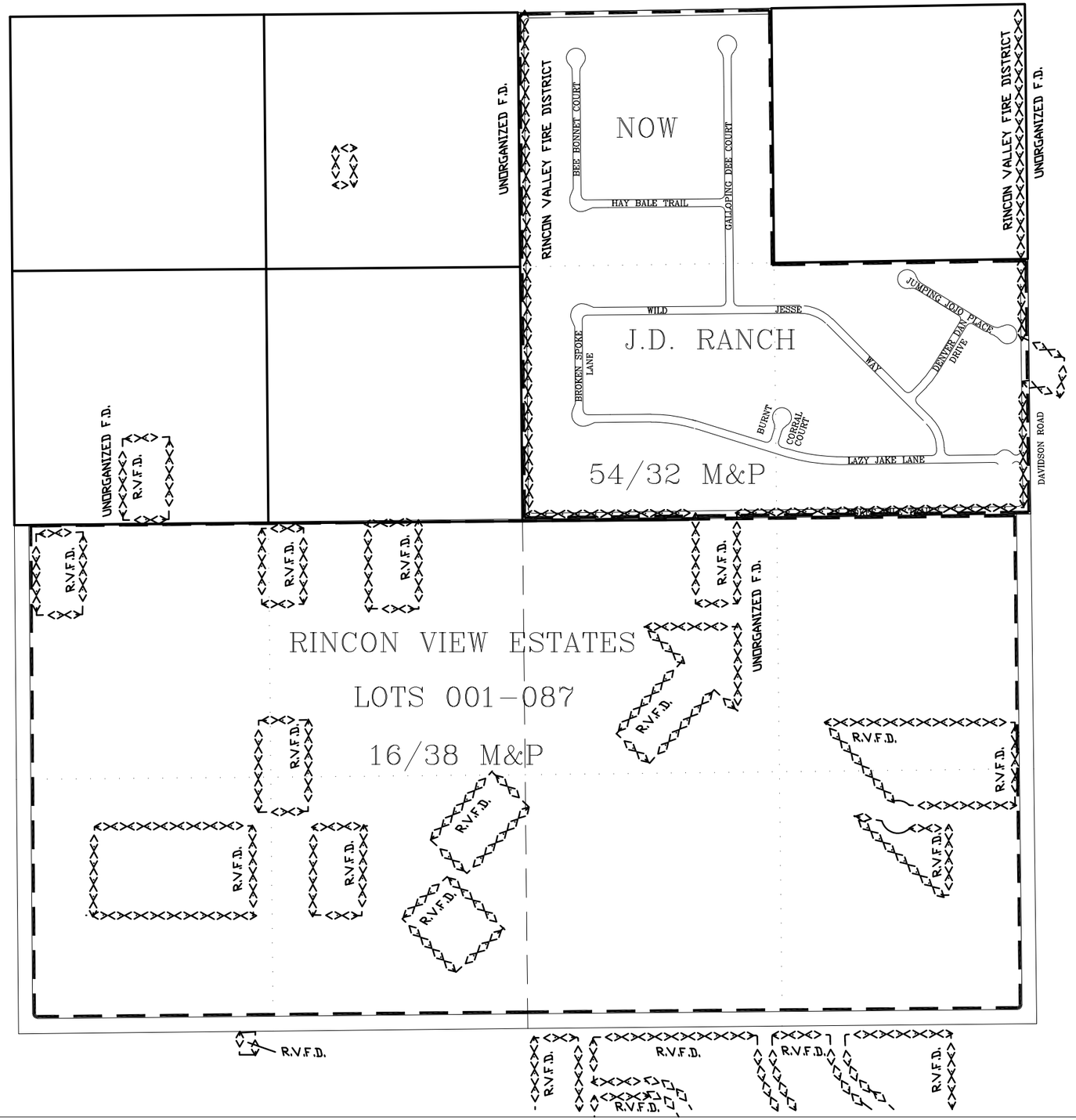
ASSESSOR'S RECORD MAP

305-04 SECTION 34, TOWNSHIP 16 SOUTH, RANGE 16 EAST

IN PROGRESS 12/22/10



pima county assessor

2016-1 SD:10/02/19

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SEE BOOK 0, PAGE 000, R.S.

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