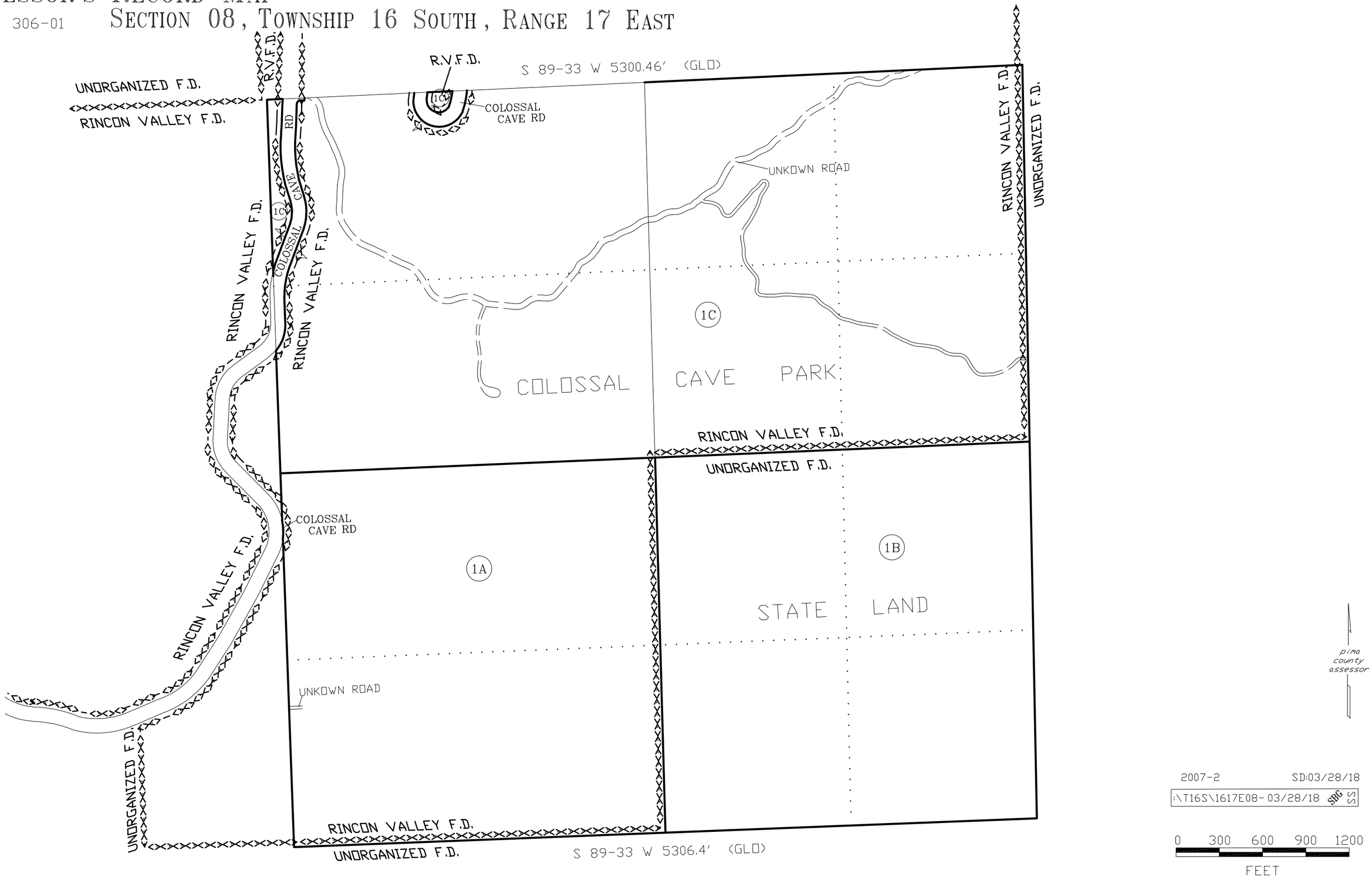
ASSESSOR'S RECORD MAP

306-01 SECTION 08, TOWNSHIP 16 SOUTH, RANGE 17 EAST