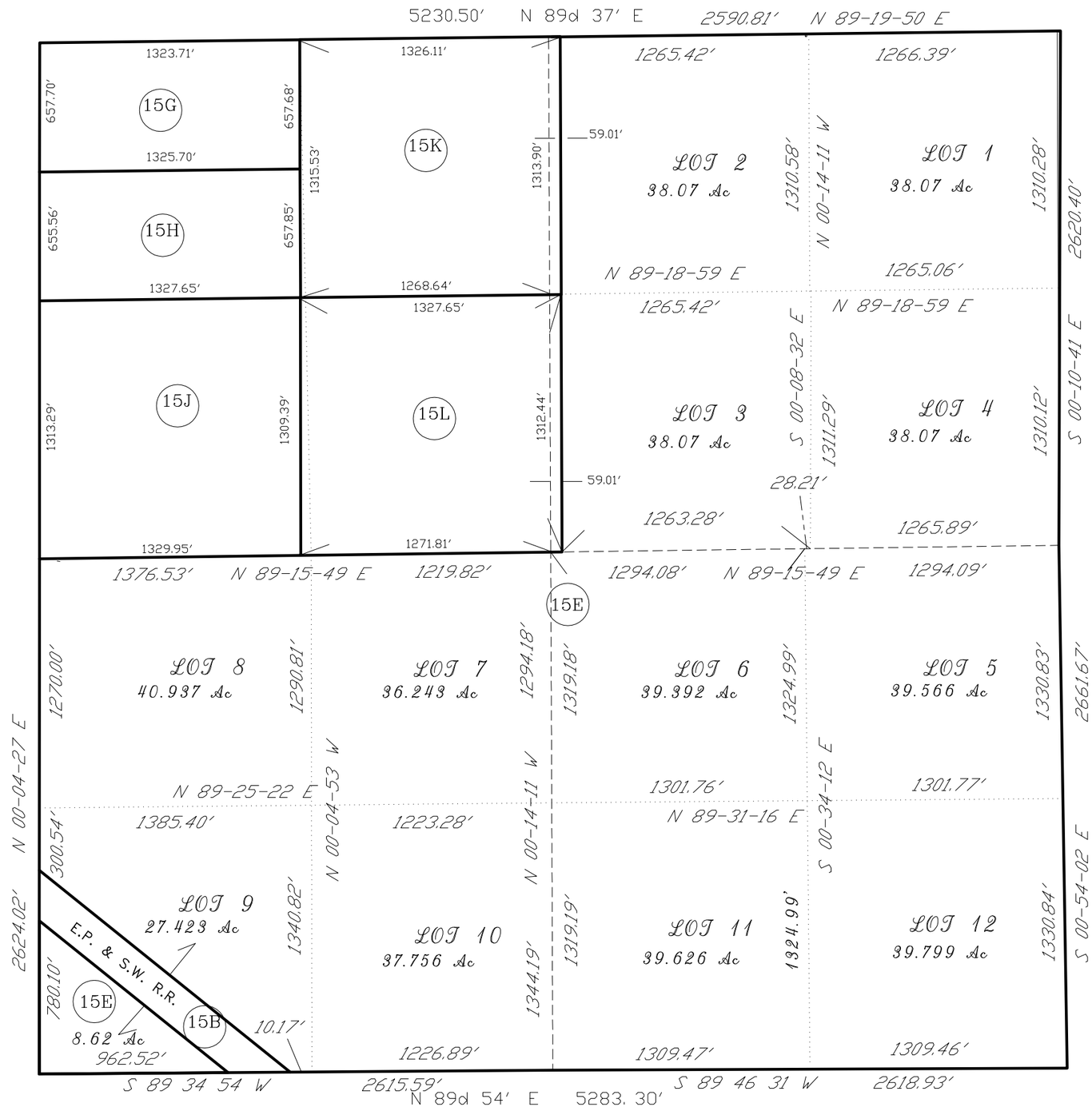
# ASSESSOR'S RECORD MAP

306-01 SECTION 22, TOWNSHIP 16 SOUTH, RANGE 17 EAST