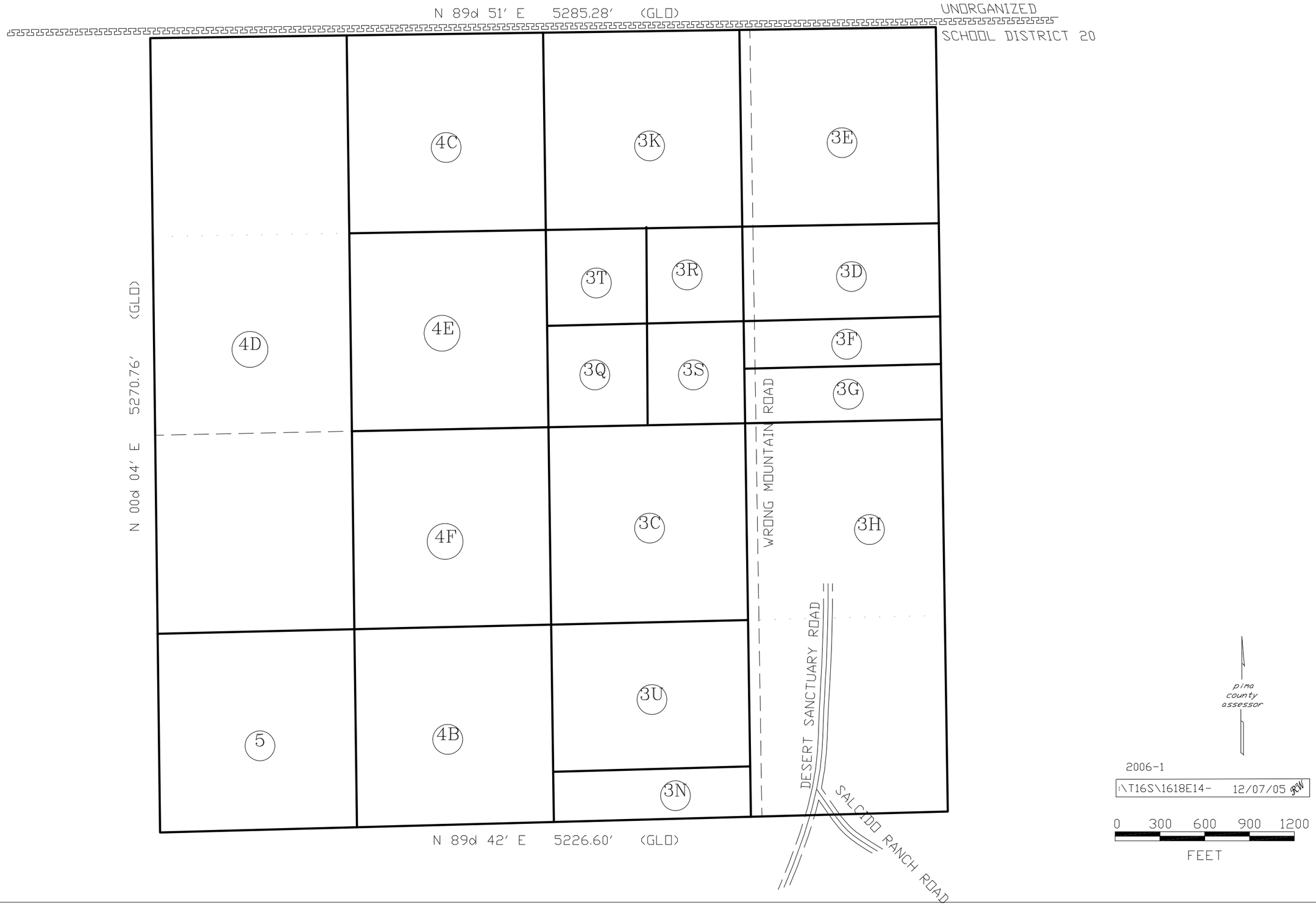
ASSESSOR'S RECORD MAP

306-10 SECTION 14, TOWNSHIP 16 SOUTH, RANGE 18 EAST