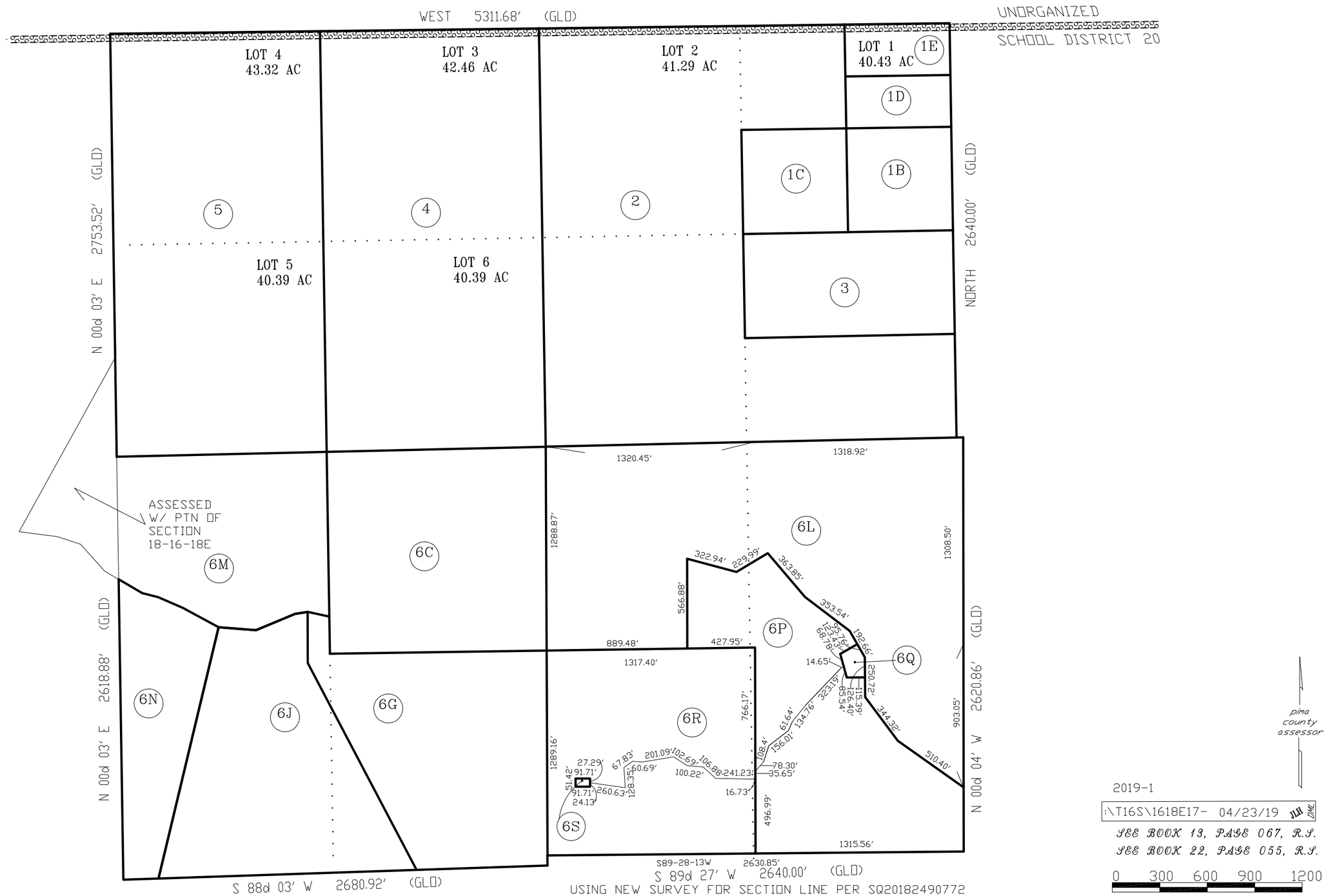
ASSESSOR'S RECORD MAP

306-11 SECTION 17, TOWNSHIP 16 SOUTH, RANGE 18 EAST