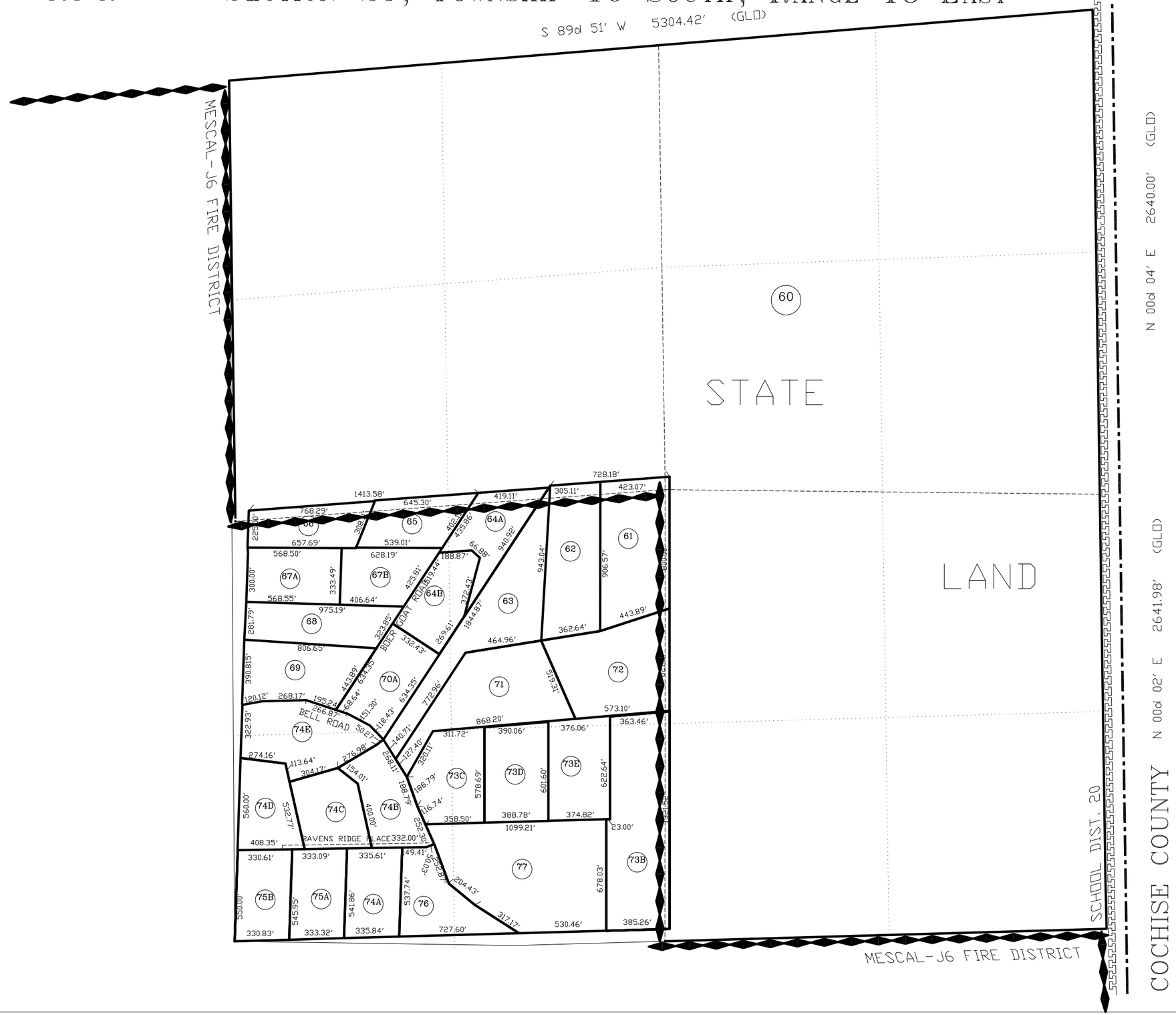
ASSESSOR'S RECORD MAP

306-10

SECTION 25, TOWNSHIP 16 SOUTH, RANGE 18 EAST