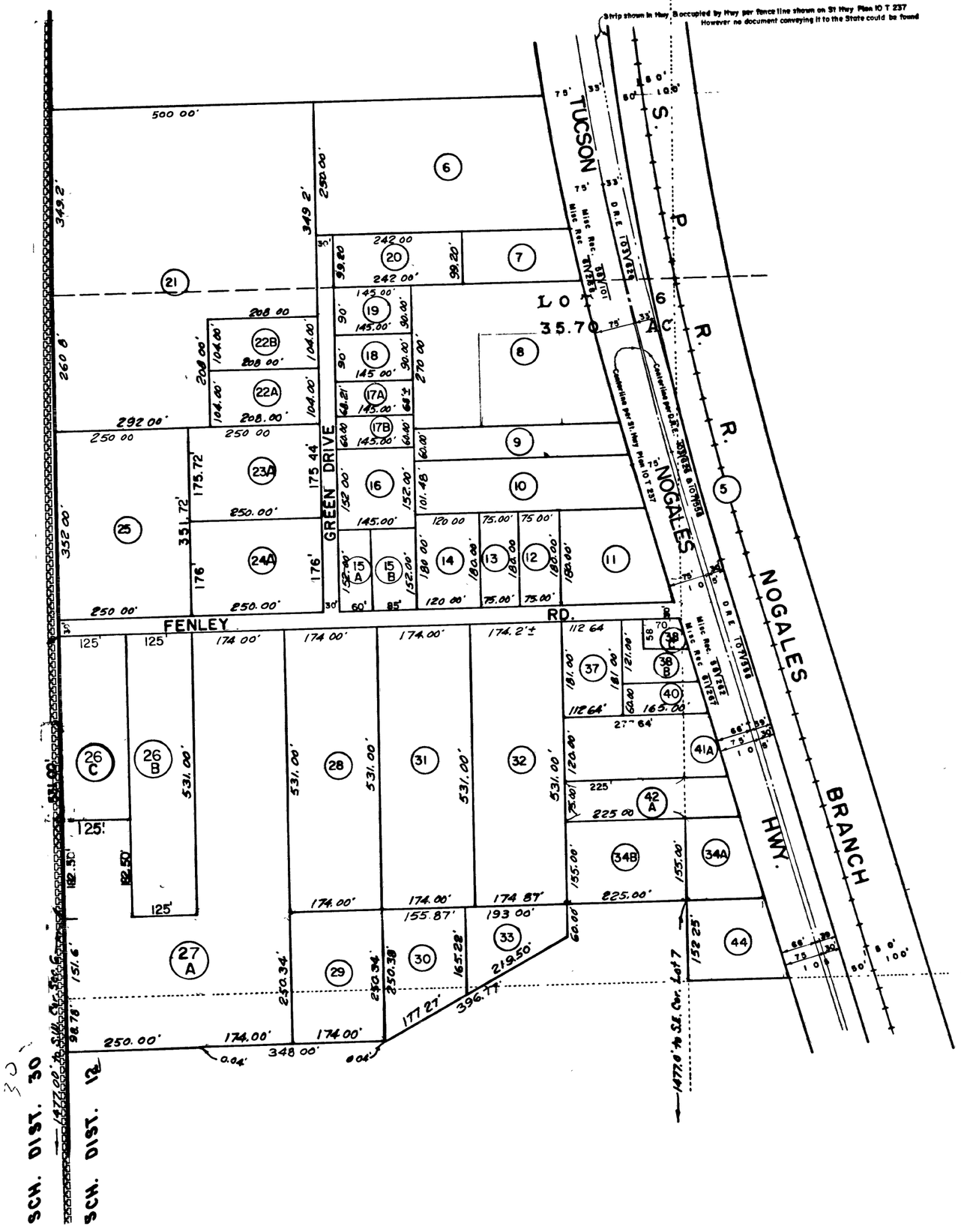
ASSESSOR'S RECORD MAP

303-13

2/10

SECTION 6, TOWNSHIP 16 SOUTH, RANGE 14 EAST

DETAIL No. 1 LOT 6



NOTE Researched and Redrawn
W.E.C., 6-75

0 100 200 300 400
FEET

2005-1

C.O.T.
PROJECT

M1614061

SCANNED

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