ASSESSOR'S RECORD MAP

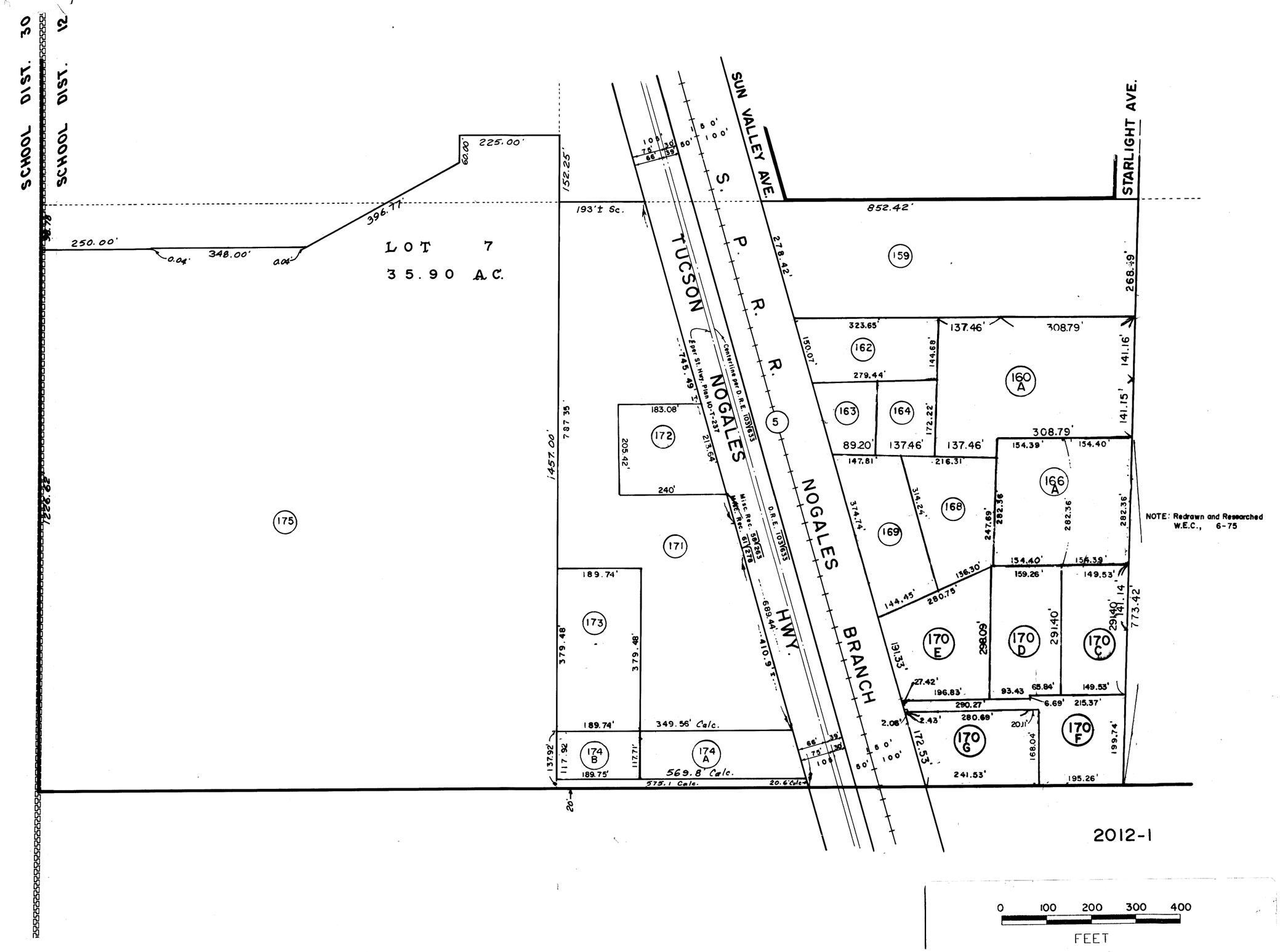
303 – 13

3/10

47

SECTION 6, TOWNSHIP 16 SOUTH, RANGE 14 EAST

DETAIL No. 5 LOT 7 & SE¼, SW¼



SCANNED

161406.05

M1614065