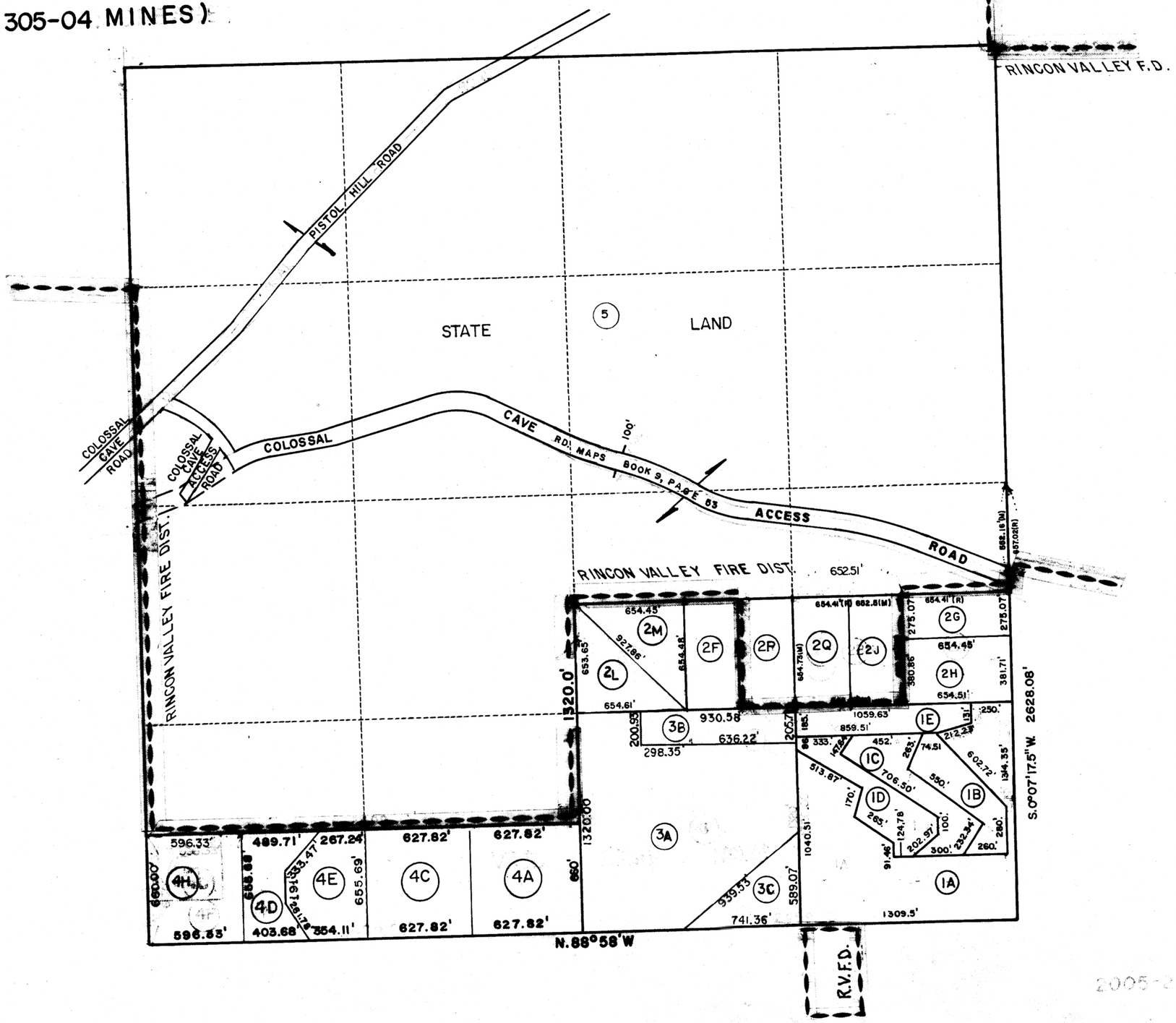
ASSESSOR'S RECORD MAP

~~40~~
46

305-87 SECTION 12, TOWNSHIP 16 SOUTH, RANGE 16 EAST

(SEE 305-04 MINES)



2012-1

0 300 600 900 1200
FEET

SEE BOOK 3, PAGE 27, R.S.

2005-2

C.O.T.
PROJECT

SCANNED

M 161612
161612

~~2488 (2)~~