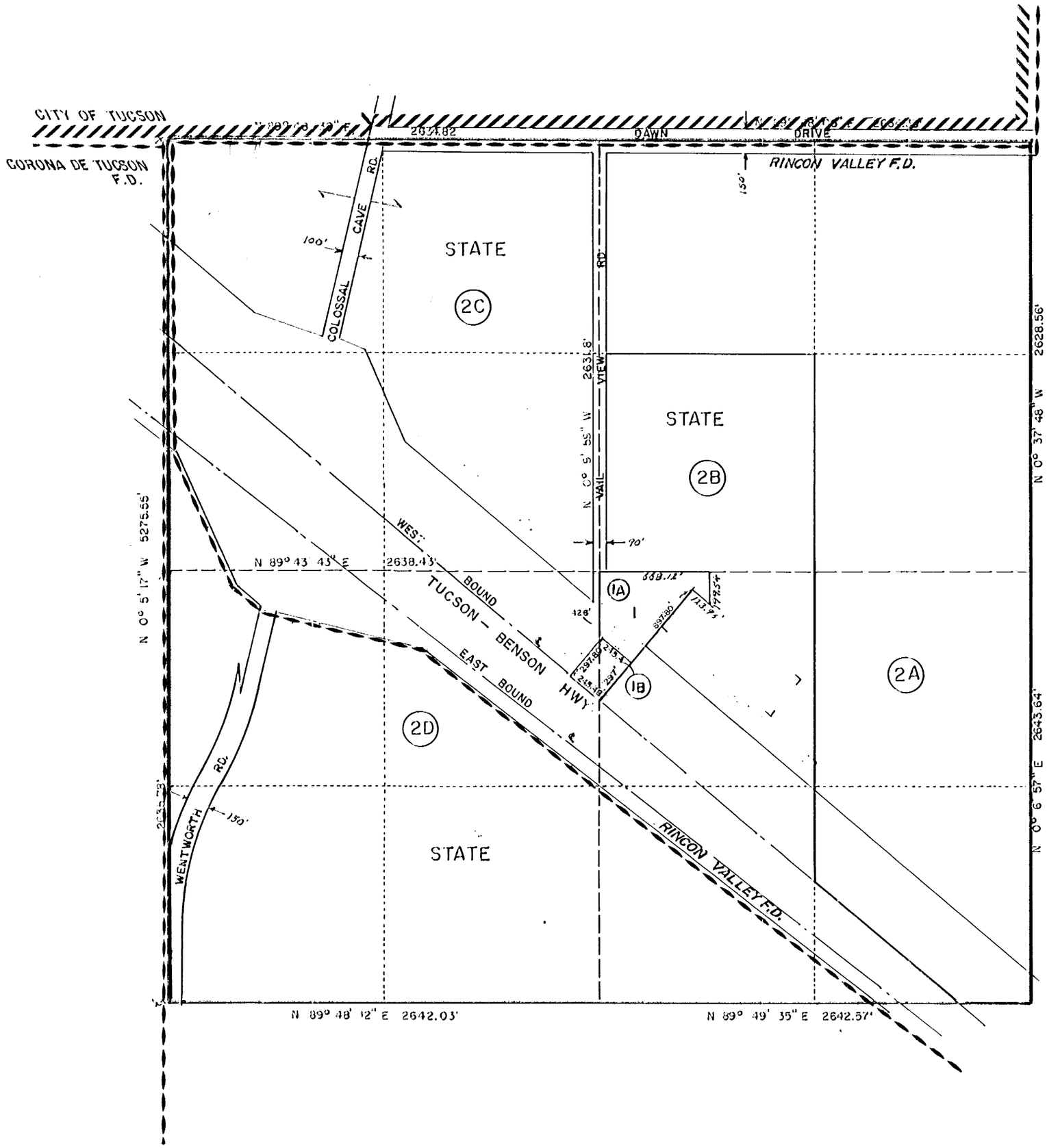
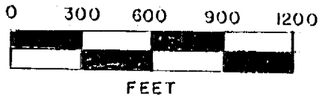
ASSESSOR'S RECORD MAP

305-84
1/1

SECTION 21, TOWNSHIP 16 SOUTH, RANGE 16 EAST





SEE BOOK 3, PAGE 41, R.S.
SEE BOOK 4 PAGE 56 R.S.

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