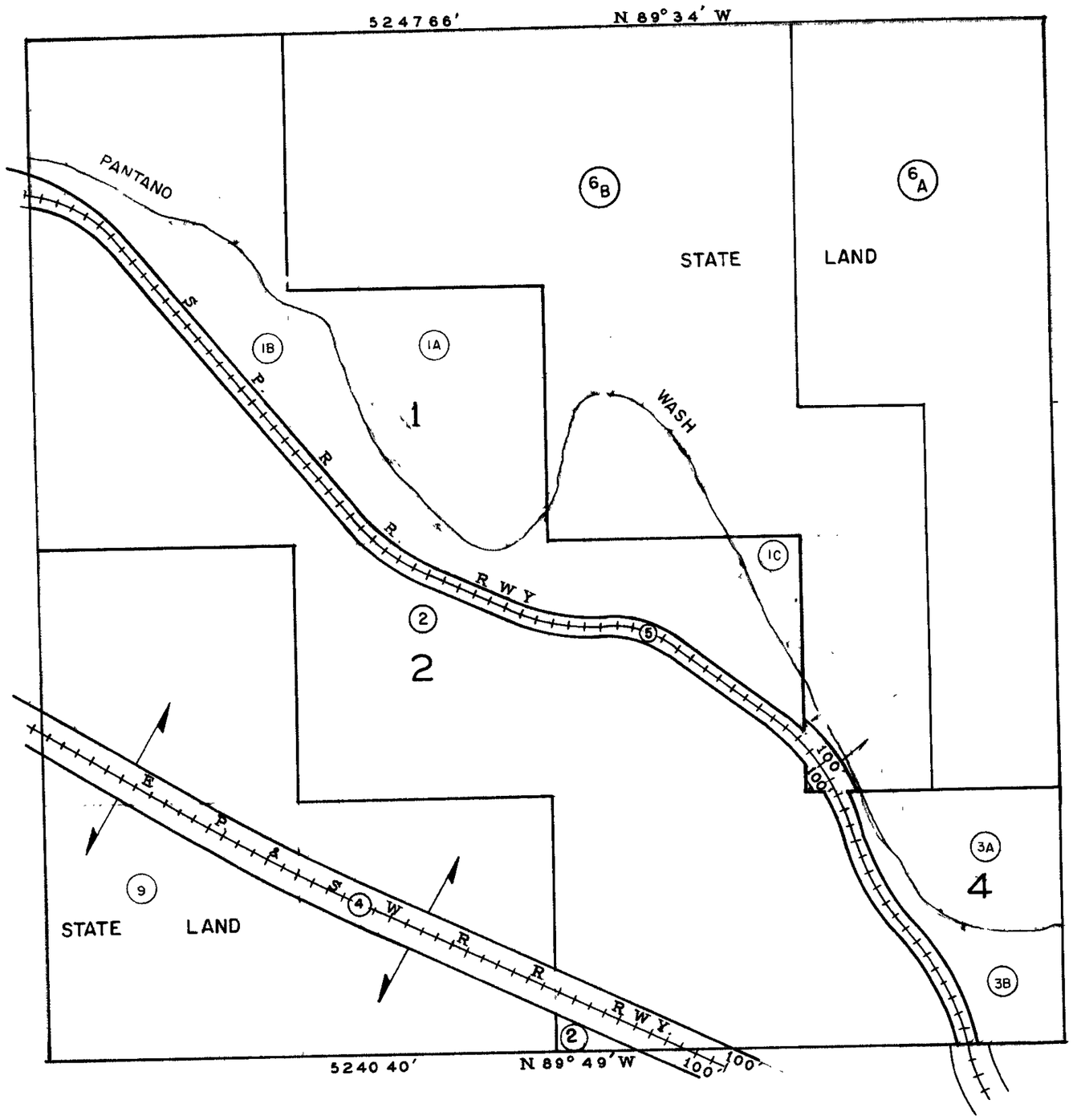
ASSESSOR'S RECORD MAP

67

305-17 SECTION 24 TOWNSHIP 16 SOUTH RANGE 16 EAST



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