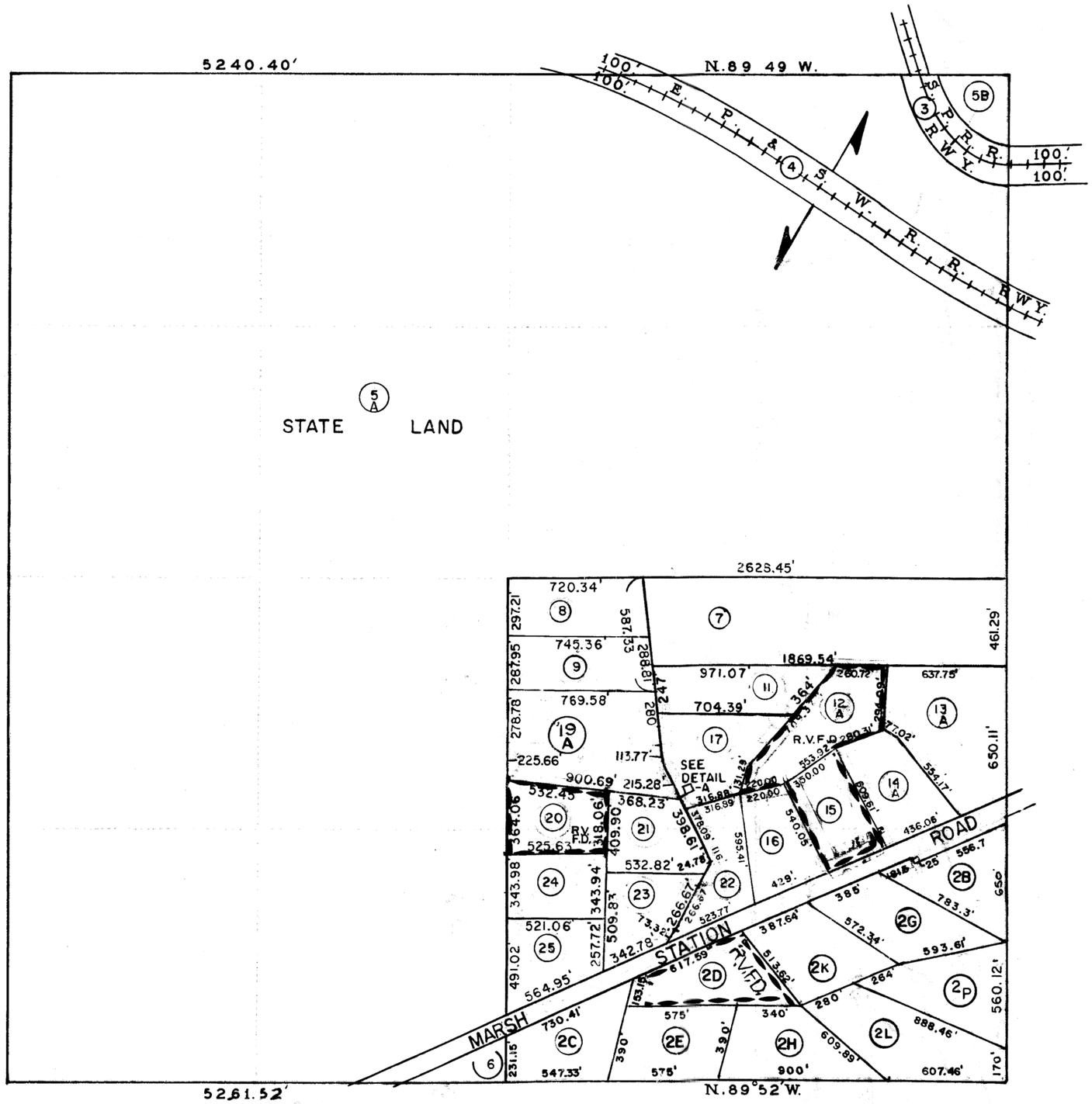
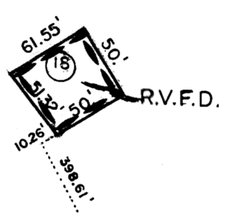
ASSESSOR'S RECORD MAP

68

305-18 SECTION 25 TOWNSHIP 16 SOUTH RANGE 16 EAST





SCALE 1" = 100'

SEE BOOK 60 PAGE 15 R.S.

2016-3

0 300 600 900 1200
FEET

SEE BOOK 25 PAGE 66 R.S.
SEE BOOK 25 PAGE 12 R.S.
SEE BOOK 28 PAGE 11 R.S.
SEE BOOK 28 PAGE 19 R.S.
SEE BOOK 35 PAGE 100 R.S.
SEE BOOK 43 PAGE 69 R.S.
SEE BOOK 49 PAGE 41 R.S.

SCANNED
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