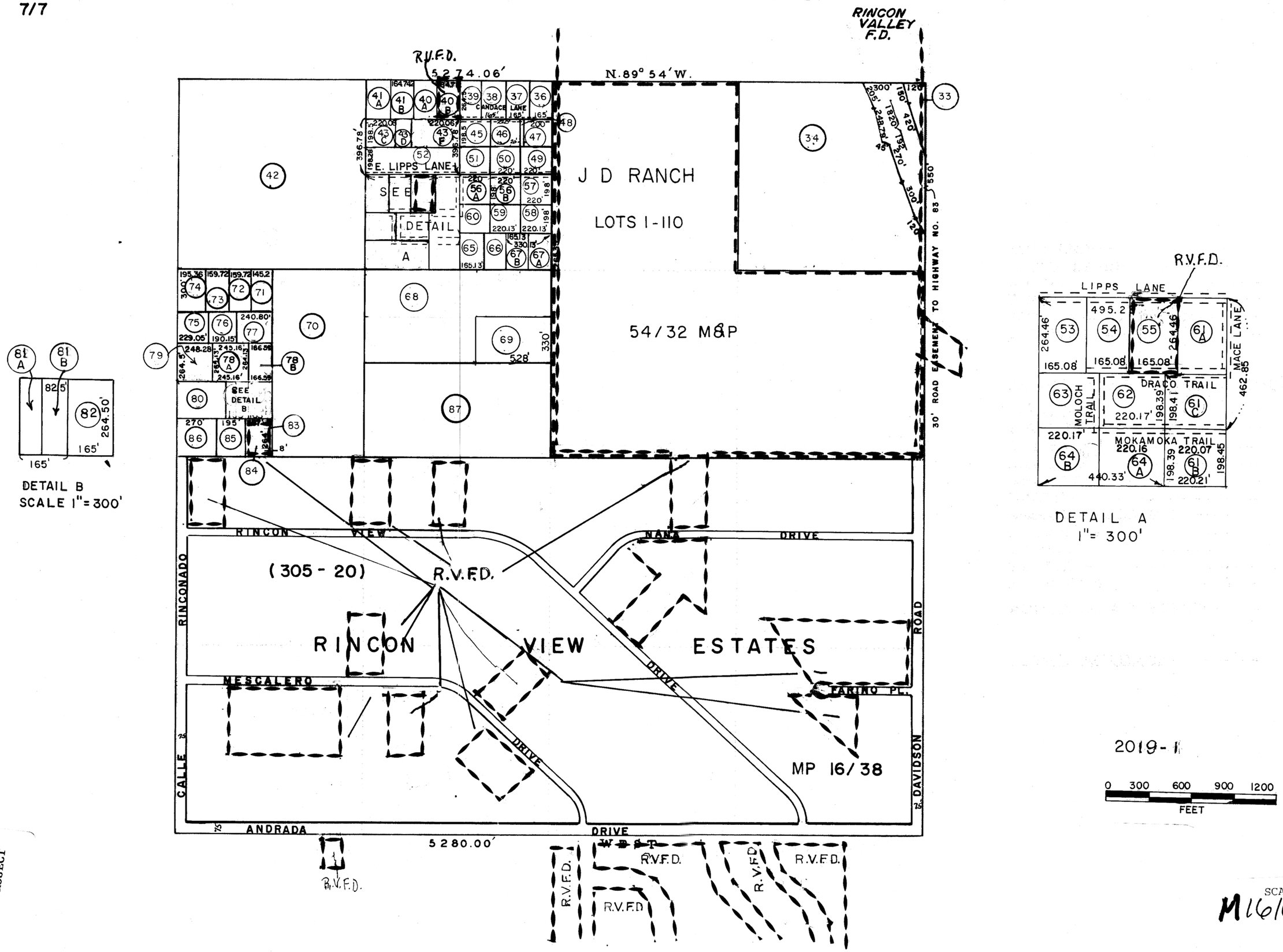
ASSESSOR'S RECORD MAP

42
A

305-04
305-20

7/7

SECTION 34 TOWNSHIP 16 SOUTH, RANGE 16 EAST



C.O.T. PROJECT

SCANNED
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