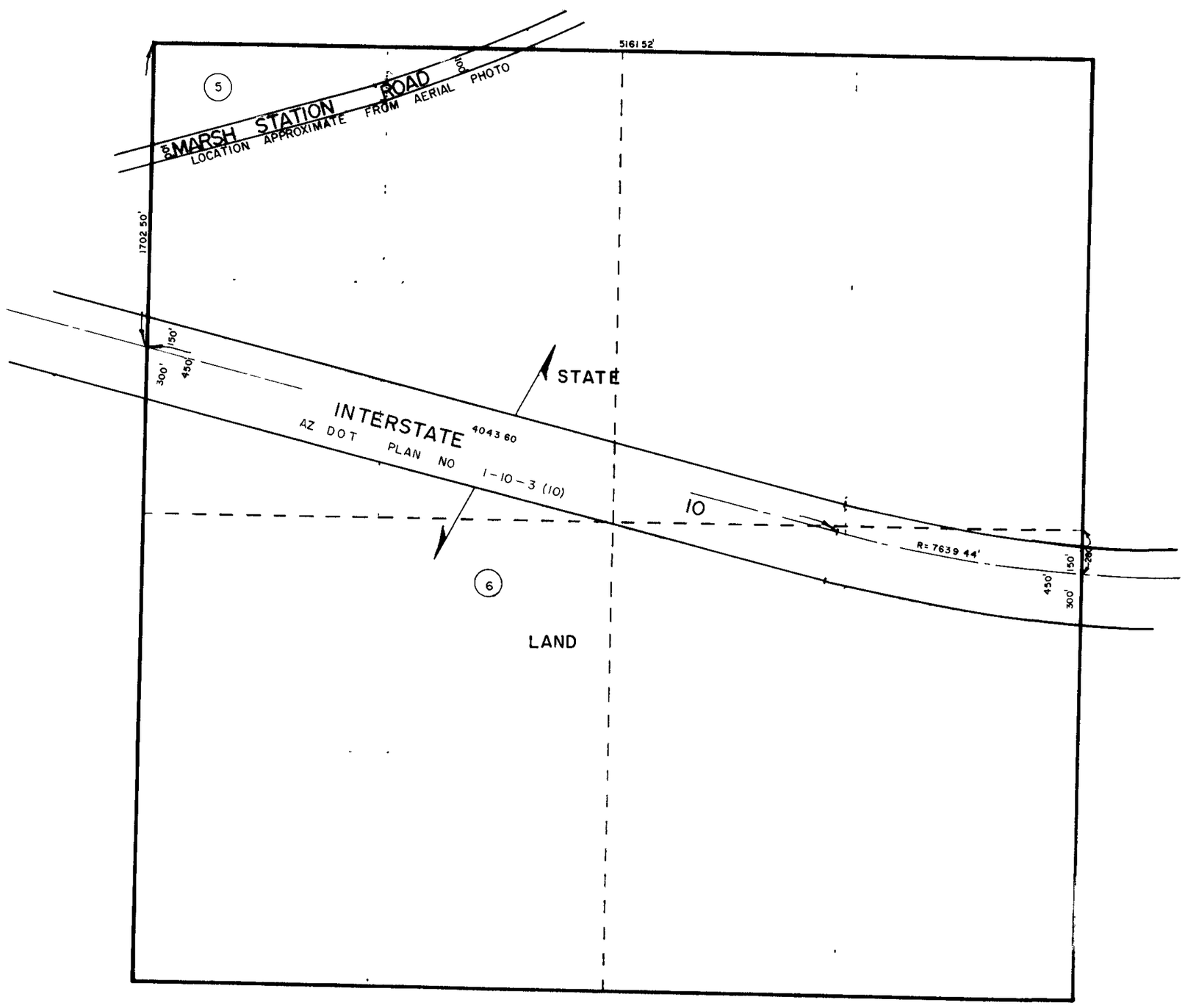
ASSESSOR'S RECORD MAP

305-21

SECTION 36, TOWNSHIP 16 SOUTH, RANGE 16 EAST



SCALE 1" = 600'

1984

C.O.T. PROJECT

M161636

[redacted]