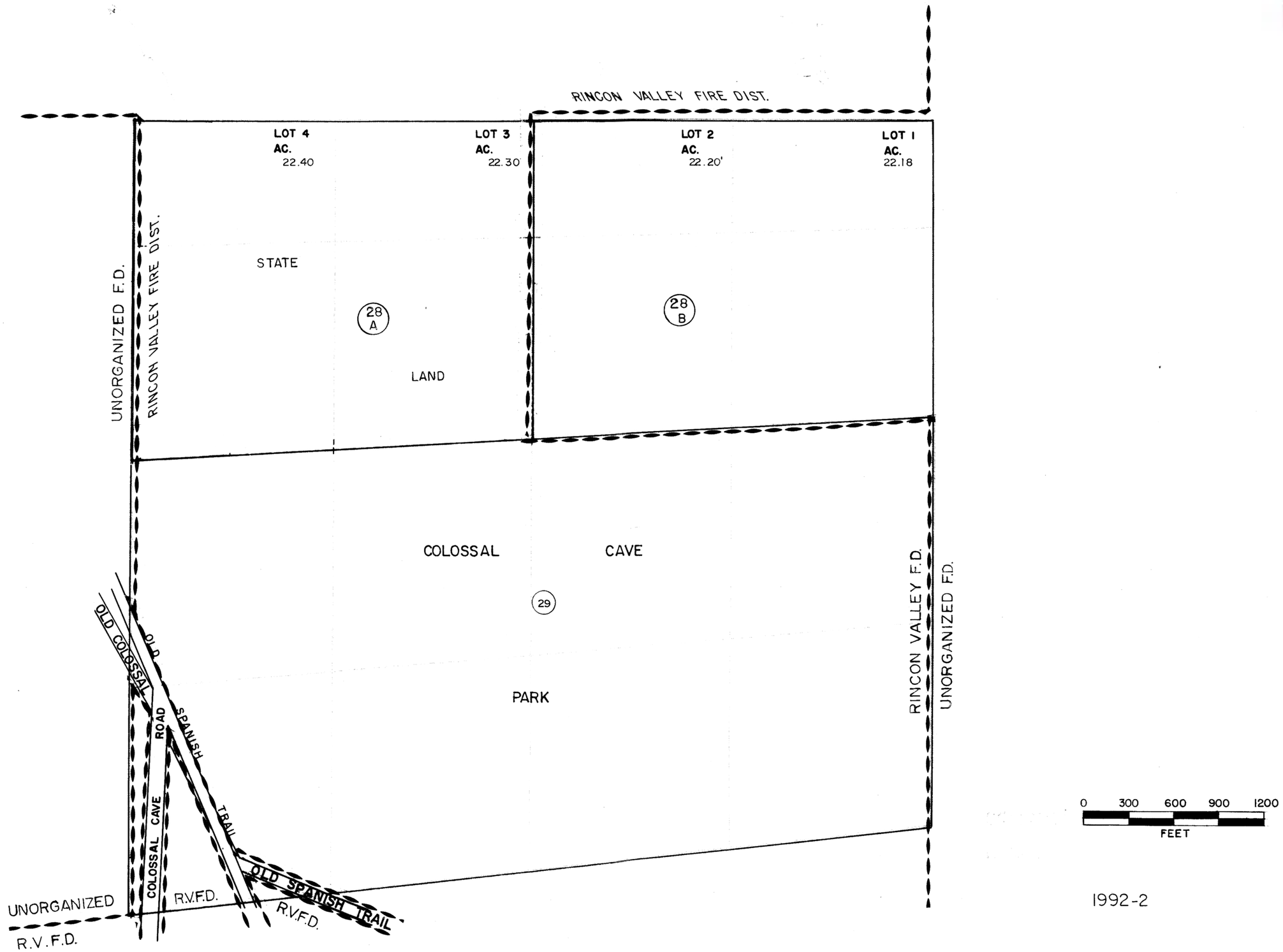
ASSESSOR'S RECORD MAP

306-01

SECTION 5, TOWNSHIP 16 SOUTH, RANGE 17 EAST



1992-2

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