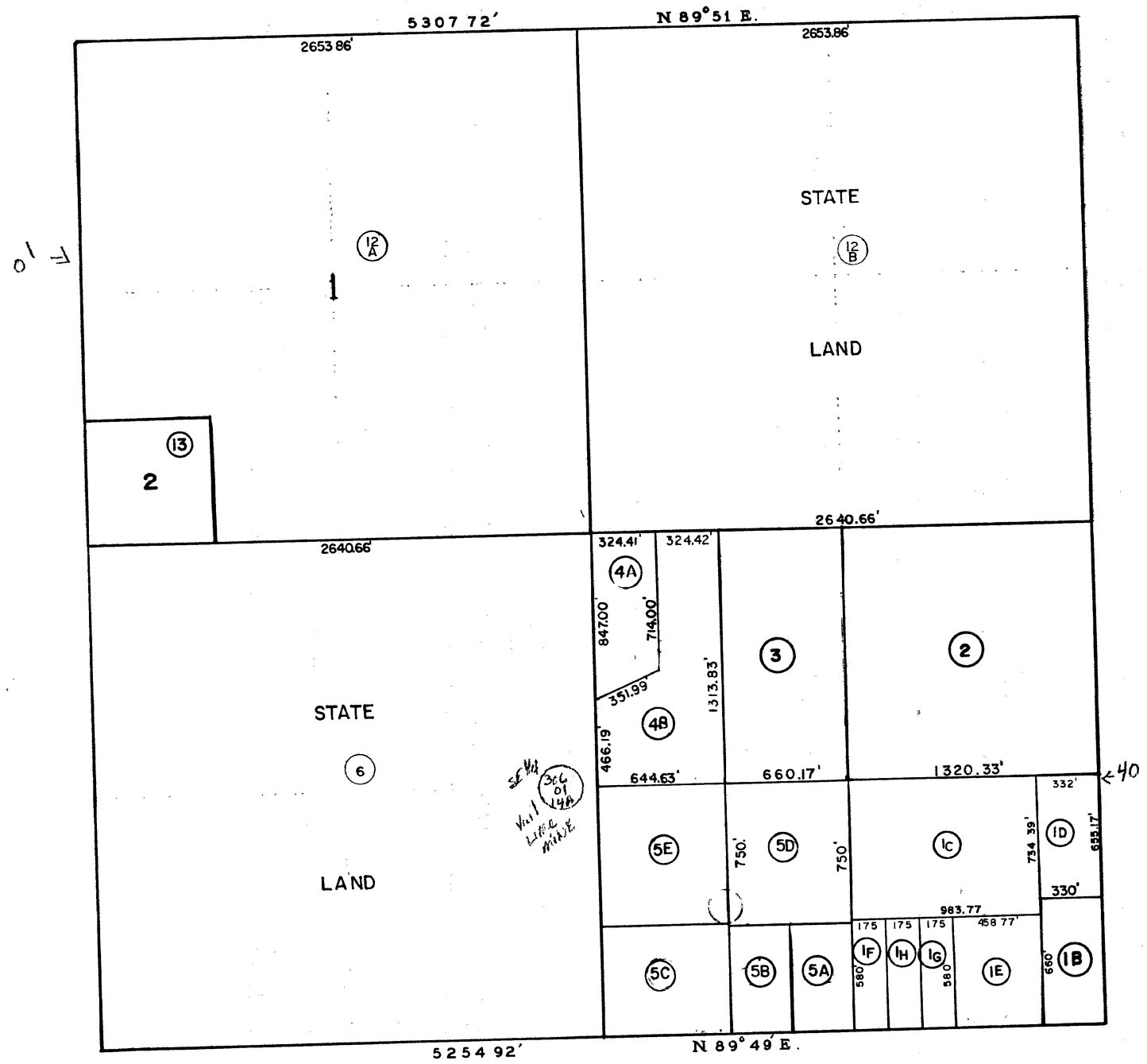
ASSESSOR'S RECORD MAP

306-40
306-01
(SEE 306-01 MINES)
8/19

SECTION 17 TOWNSHIP 16 SOUTH, RANGE 17 EAST