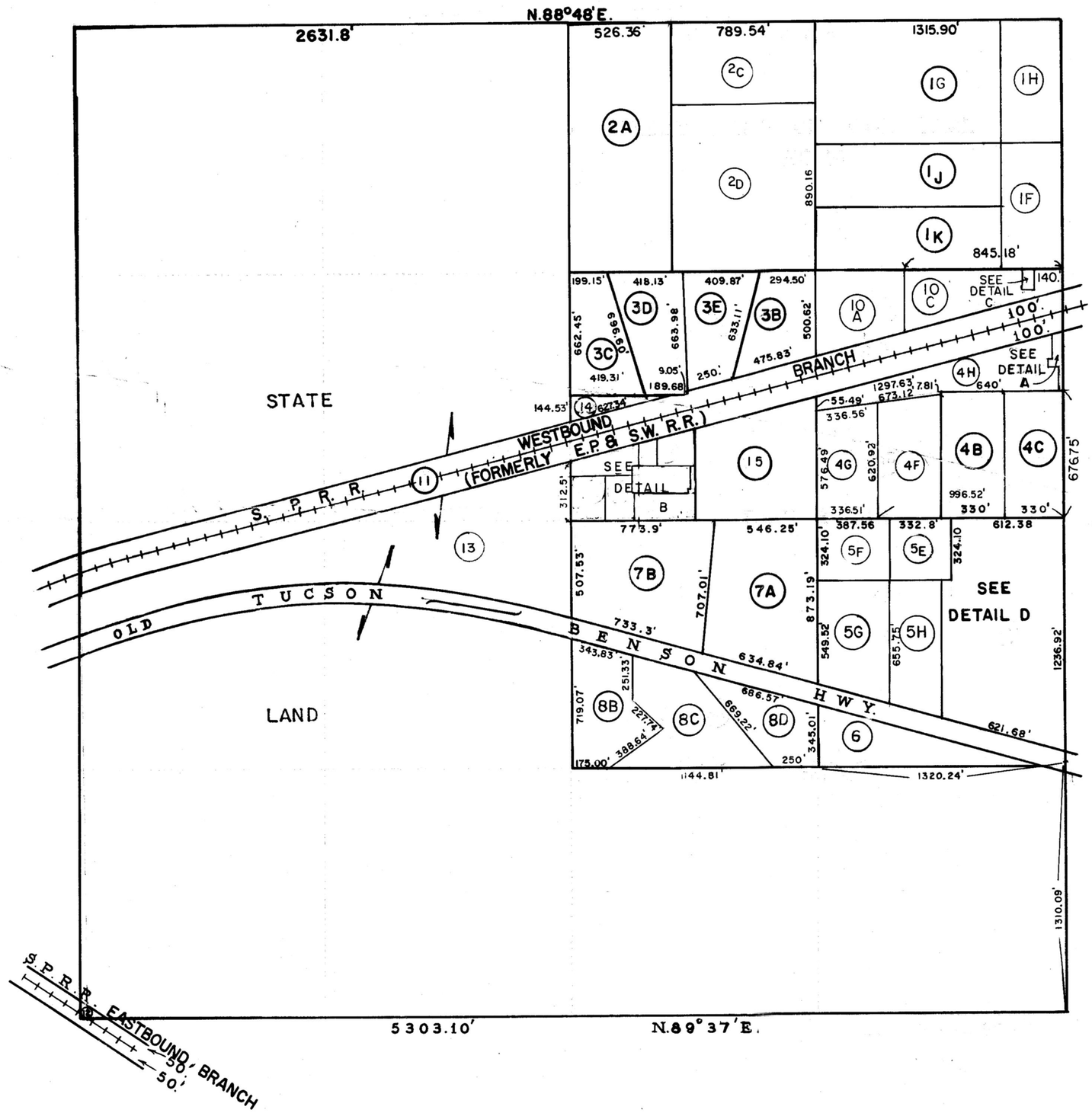
ASSESSOR'S RECORD MAP

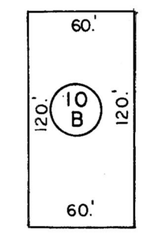
90
66

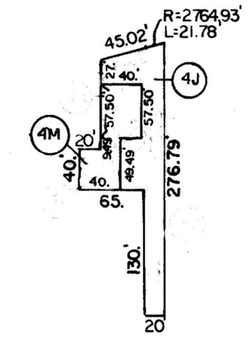
306-38 SECTION 20 TOWNSHIP 16 SOUTH, RANGE 17 EAST

(SEE 306-01 MINES)

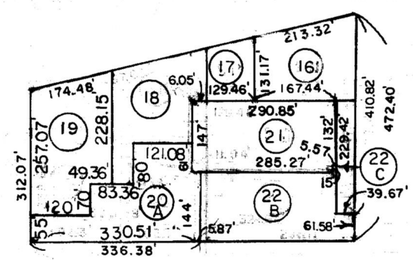


DETAIL C
NOT TO SCALE

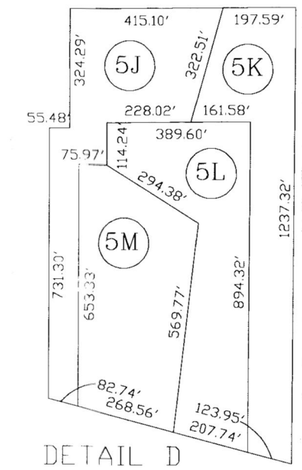




DETAIL A 1"=150'



DETAIL B 1"=300'



DETAIL D
SCALE 1"=400'

2020-1

0 300 600 900 1200
FEET

SEE BOOK 5 PAGE 32 RS

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SCANNED
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SCANNED