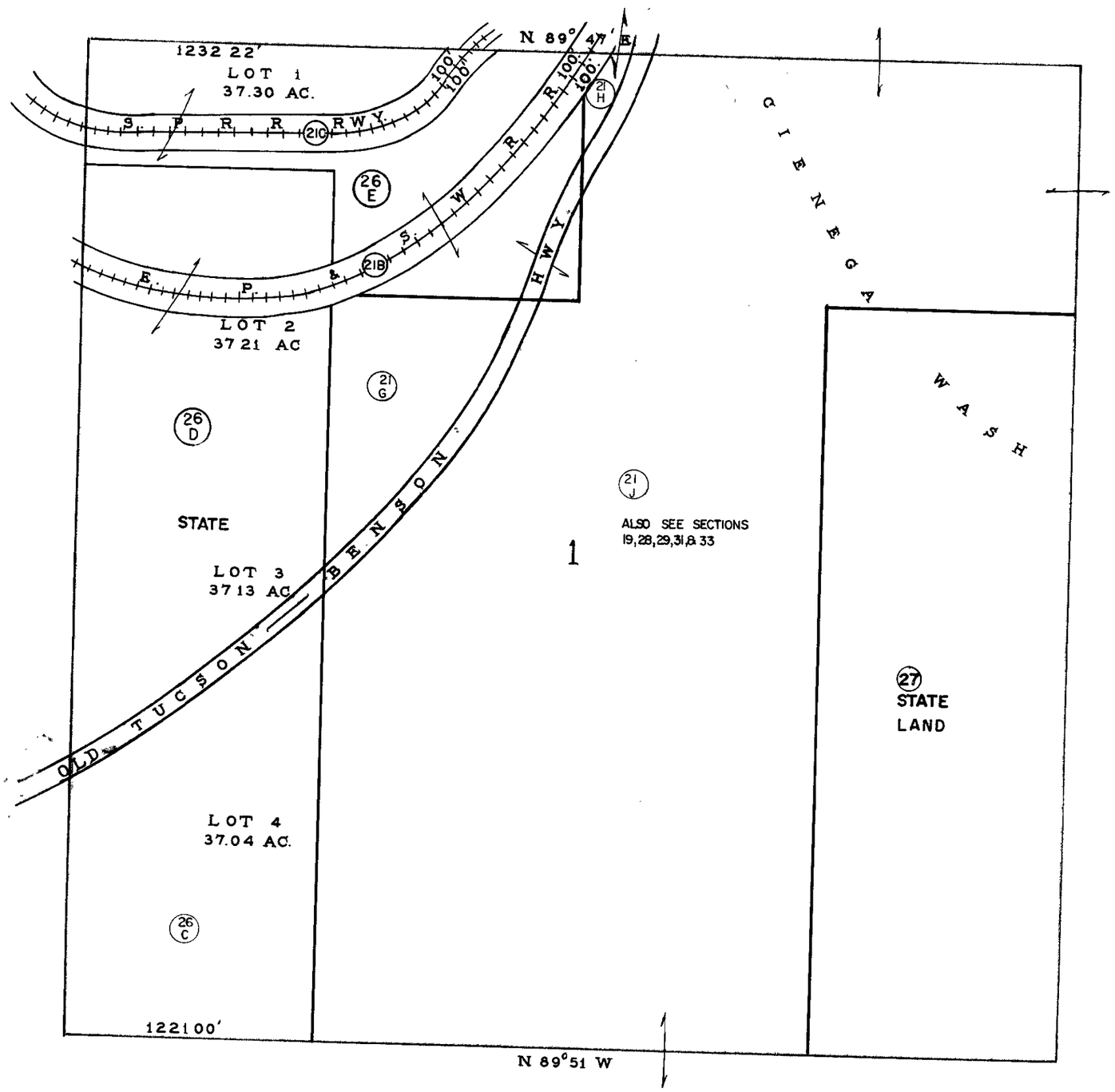
# ASSESSOR'S RECORD MAP

14

306-01
17/19

SECTION 30 TOWNSHIP 16 SOUTH, RANGE 17 EAST




0 300 600 900 1200
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C.O.T.
PROJECT

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