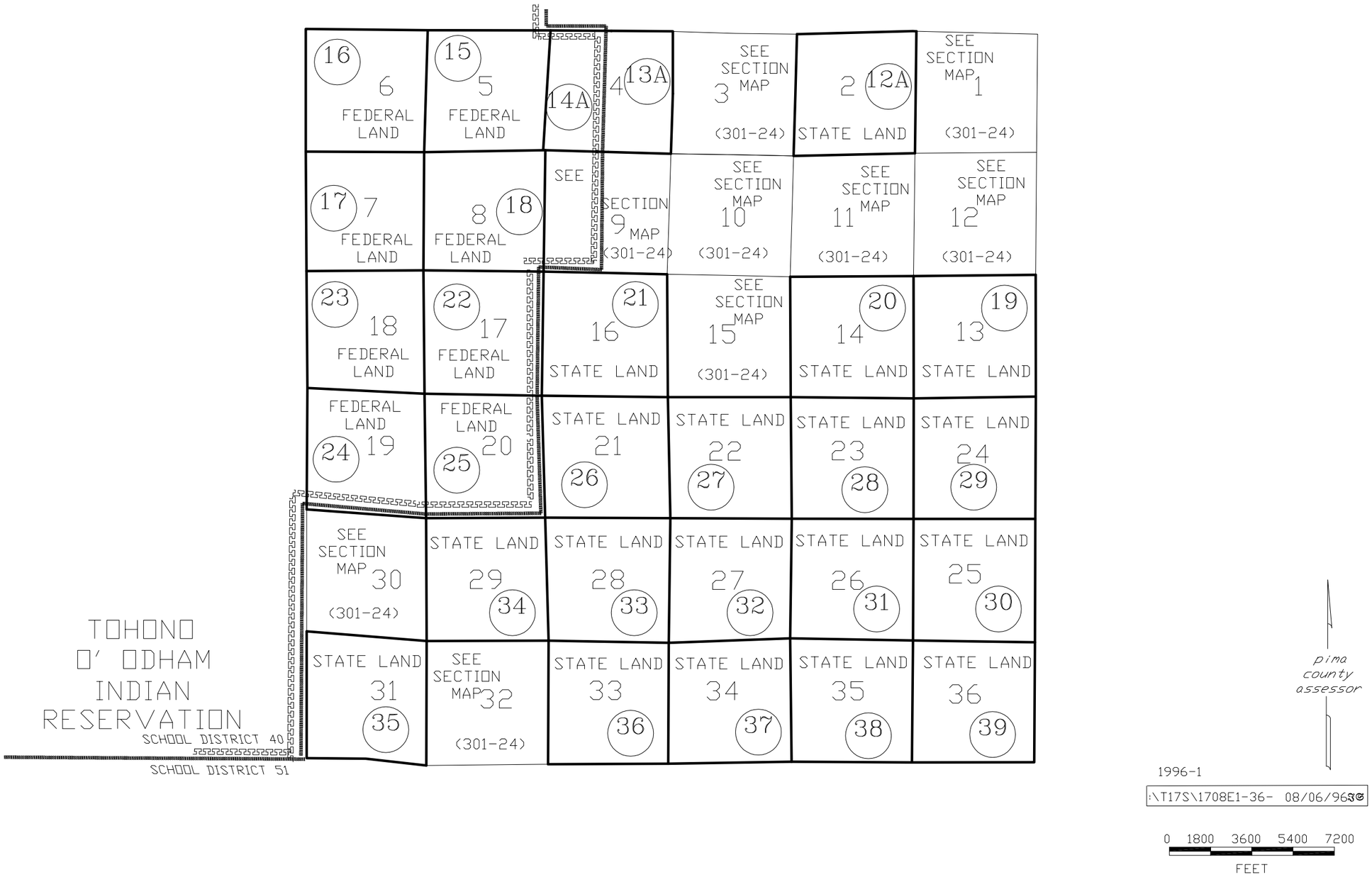
ASSESSOR'S RECORD MAP

301-24

SECTION 1-36, TOWNSHIP 17 SOUTH, RANGE 08 EAST

(SEE SECTIONS 1, 3, 9-12, 15, 30, 32 FOR INDIVIDUAL MAPS)