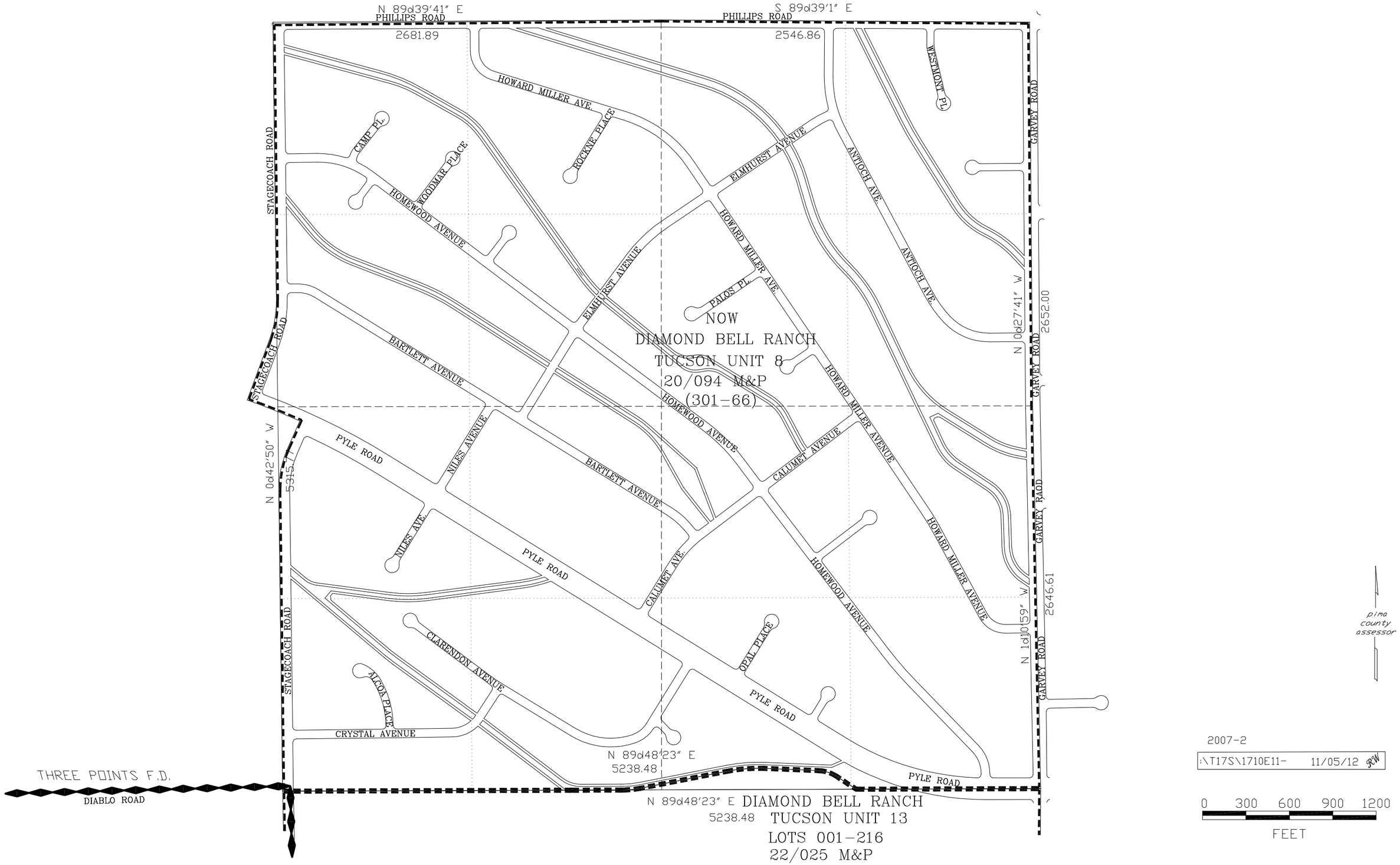
ASSESSOR'S RECORD MAP

301-66 SECTION 11, TOWNSHIP 17 SOUTH, RANGE 10 EAST