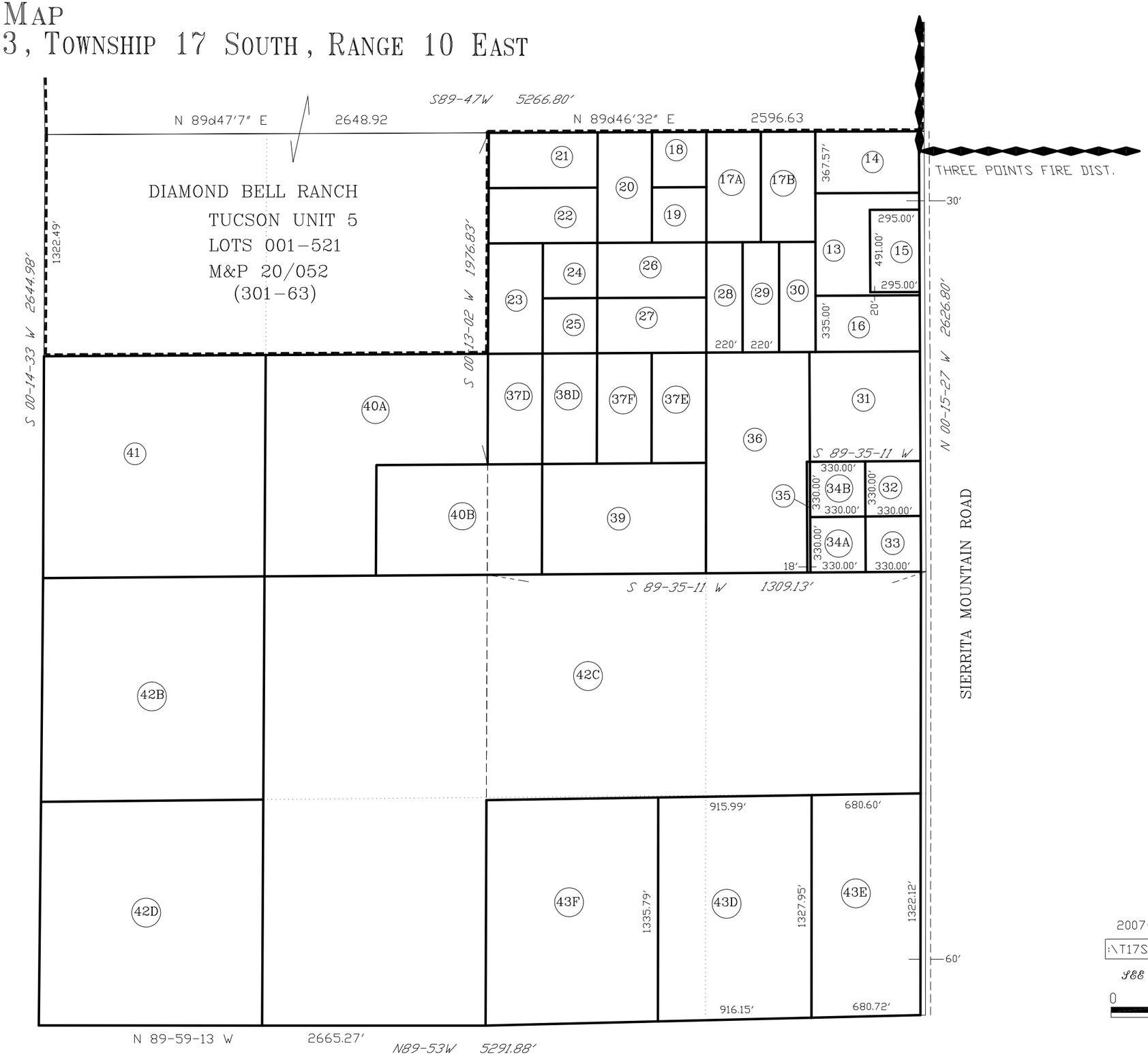
ASSESSOR'S RECORD MAP

301-26
-63

SECTION 13, TOWNSHIP 17 SOUTH, RANGE 10 EAST