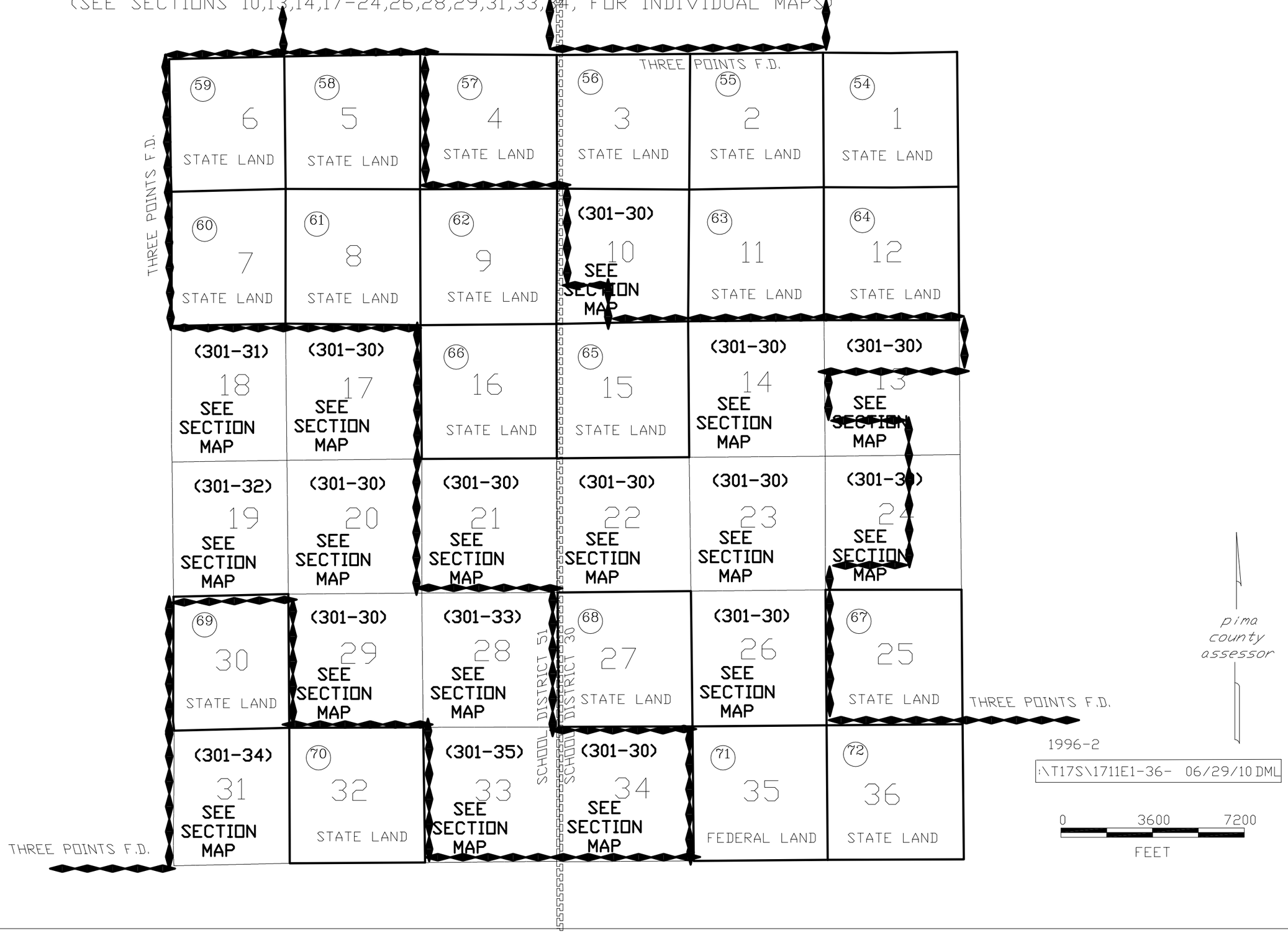
ASSESSOR'S RECORD MAP

301-30

SECTION 01-36, TOWNSHIP 17 SOUTH, RANGE 11 EAST

(SEE SECTIONS 10,13,14,17-24,26,28,29,31,33,34, FOR INDIVIDUAL MAPS)