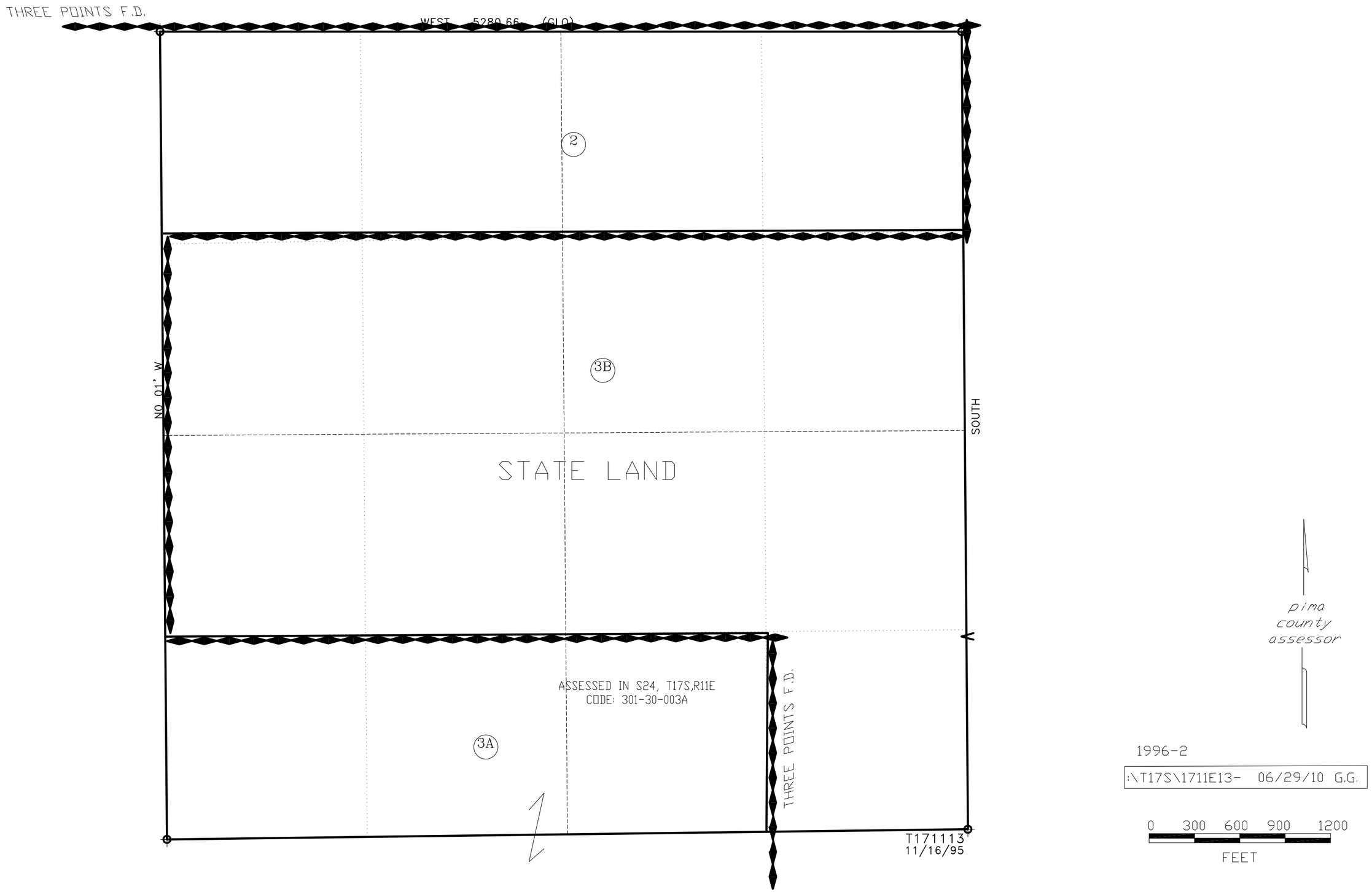
ASSESSOR'S RECORD MAP

301-30

SECTION 13, TOWNSHIP 17 SOUTH, RANGE 11 EAST