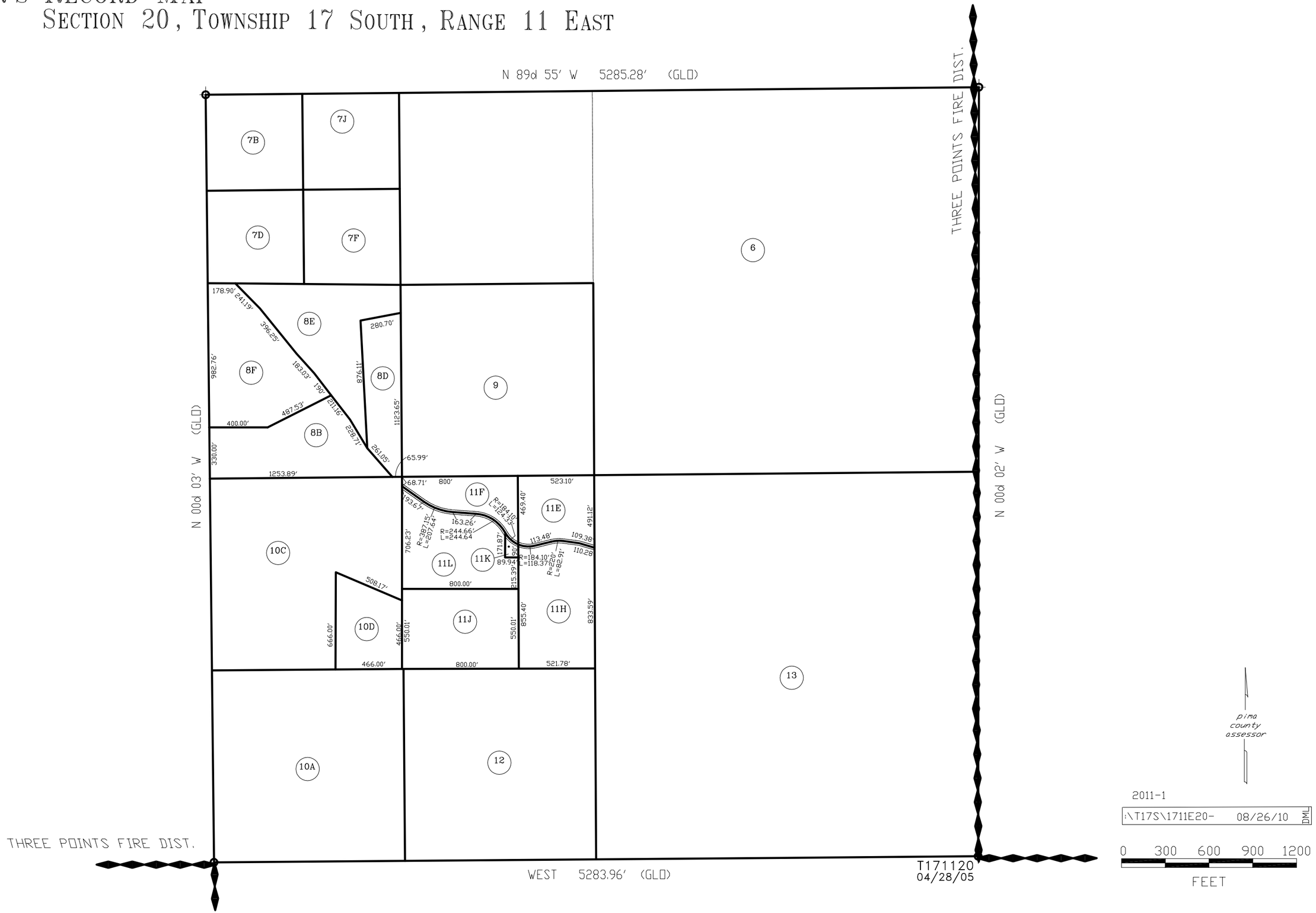
ASSESSOR'S RECORD MAP

301-30 SECTION 20, TOWNSHIP 17 SOUTH, RANGE 11 EAST