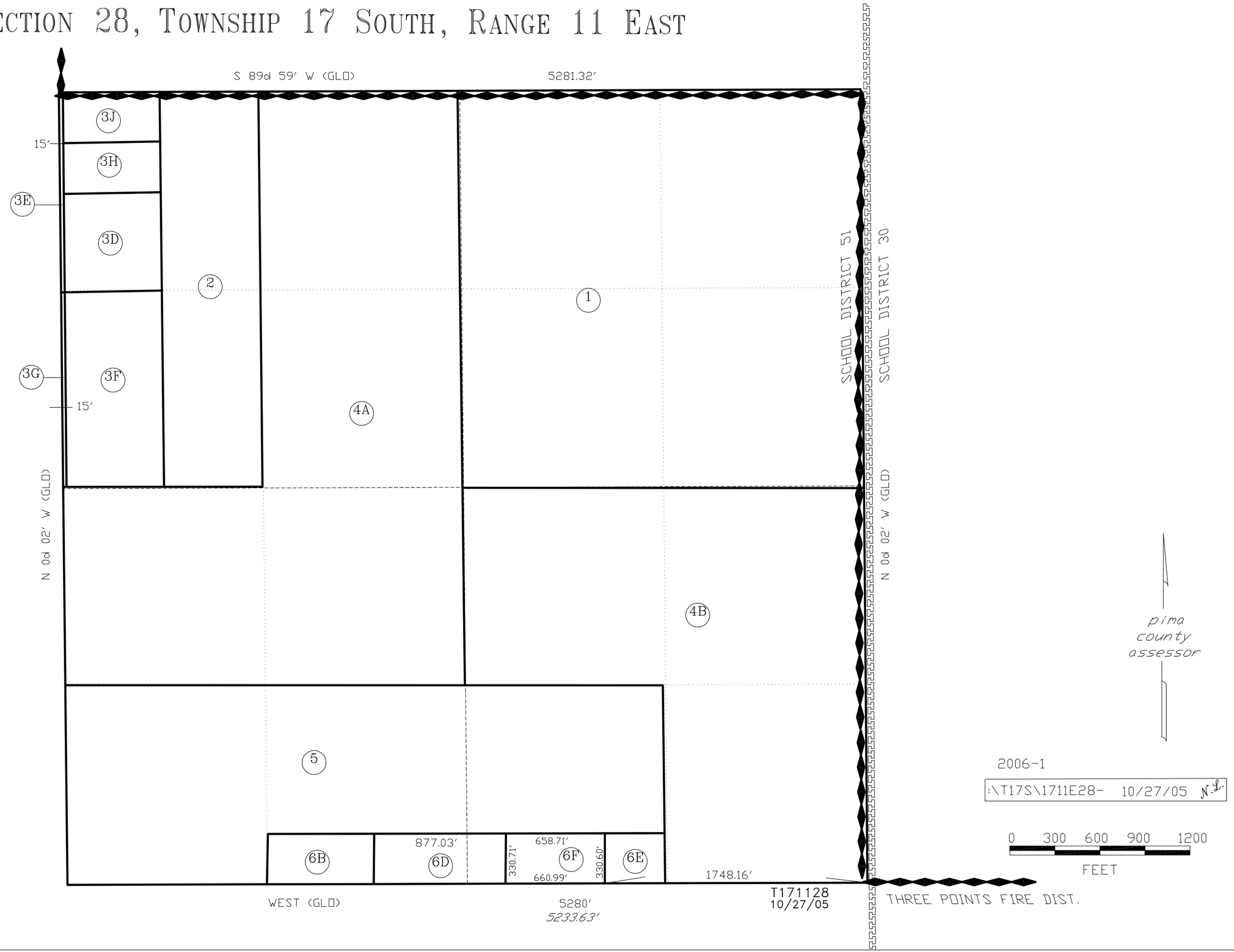
ASSESSOR'S RECORD MAP

301-33

SECTION 28, TOWNSHIP 17 SOUTH, RANGE 11 EAST