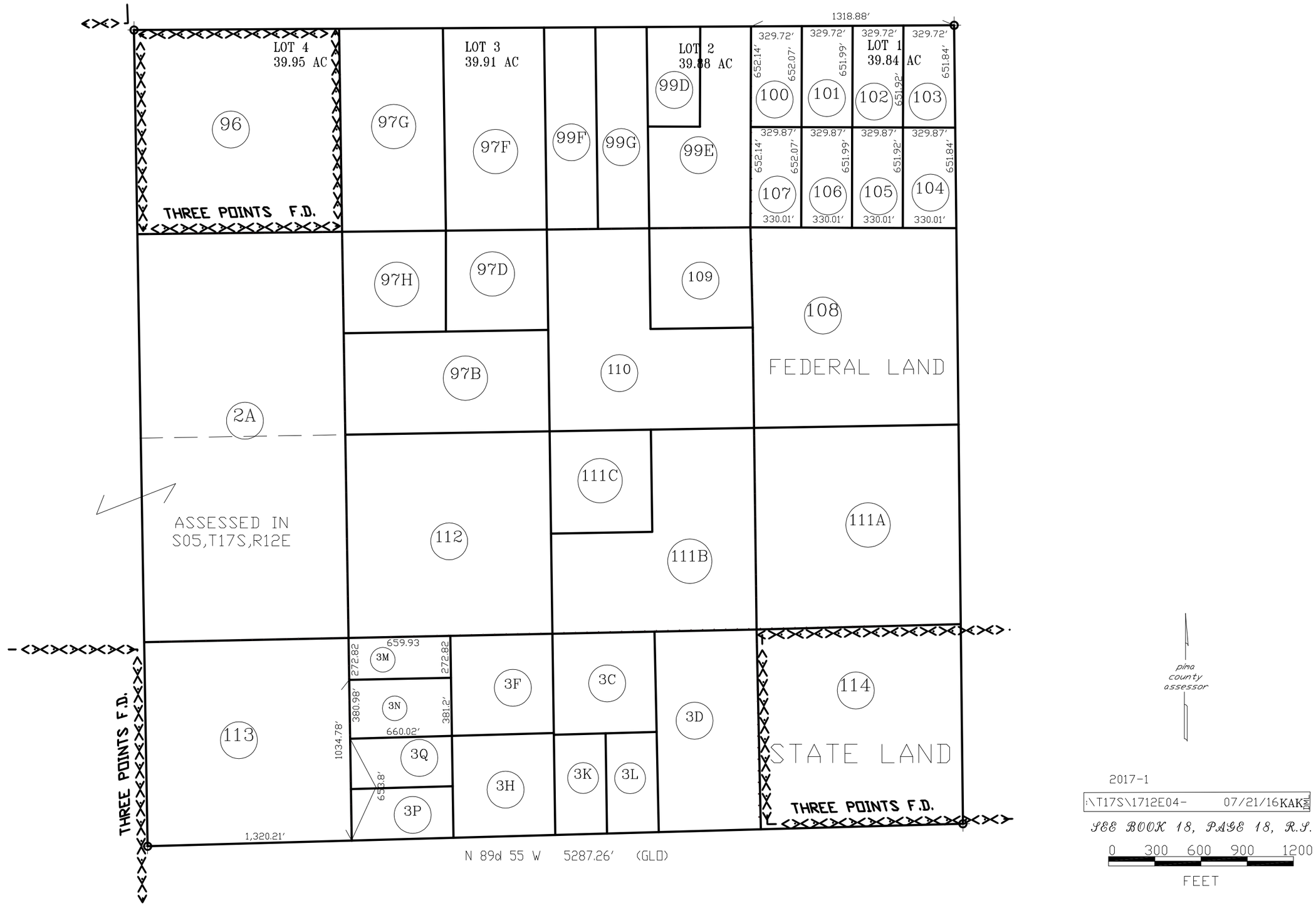
ASSESSOR'S RECORD MAP

303-21 SECTION 04, TOWNSHIP 17 SOUTH, RANGE 12 EAST