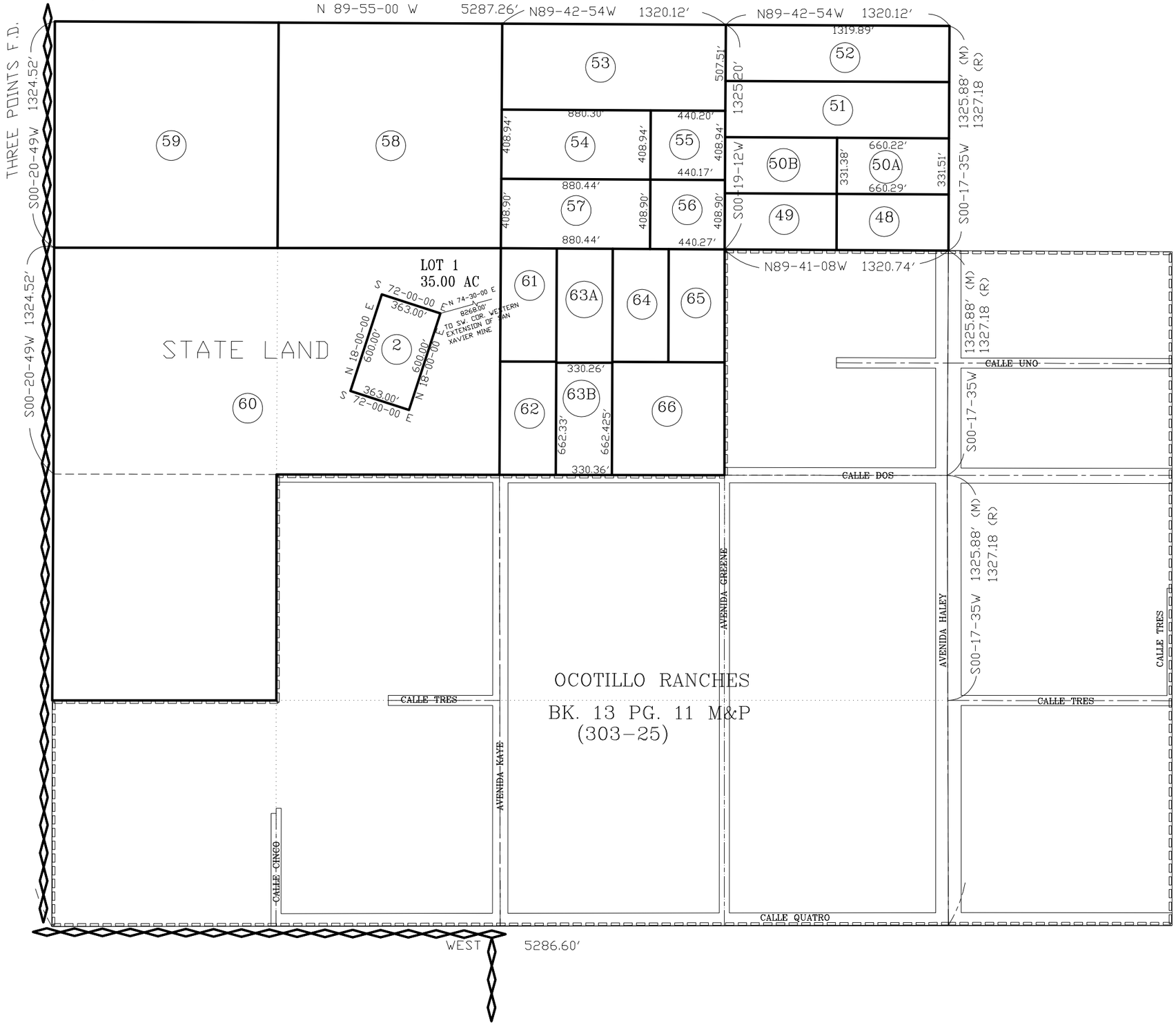
# ASSESSOR'S RECORD MAP

303-25

## SECTION 09, TOWNSHIP 17 SOUTH, RANGE 12 EAST

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