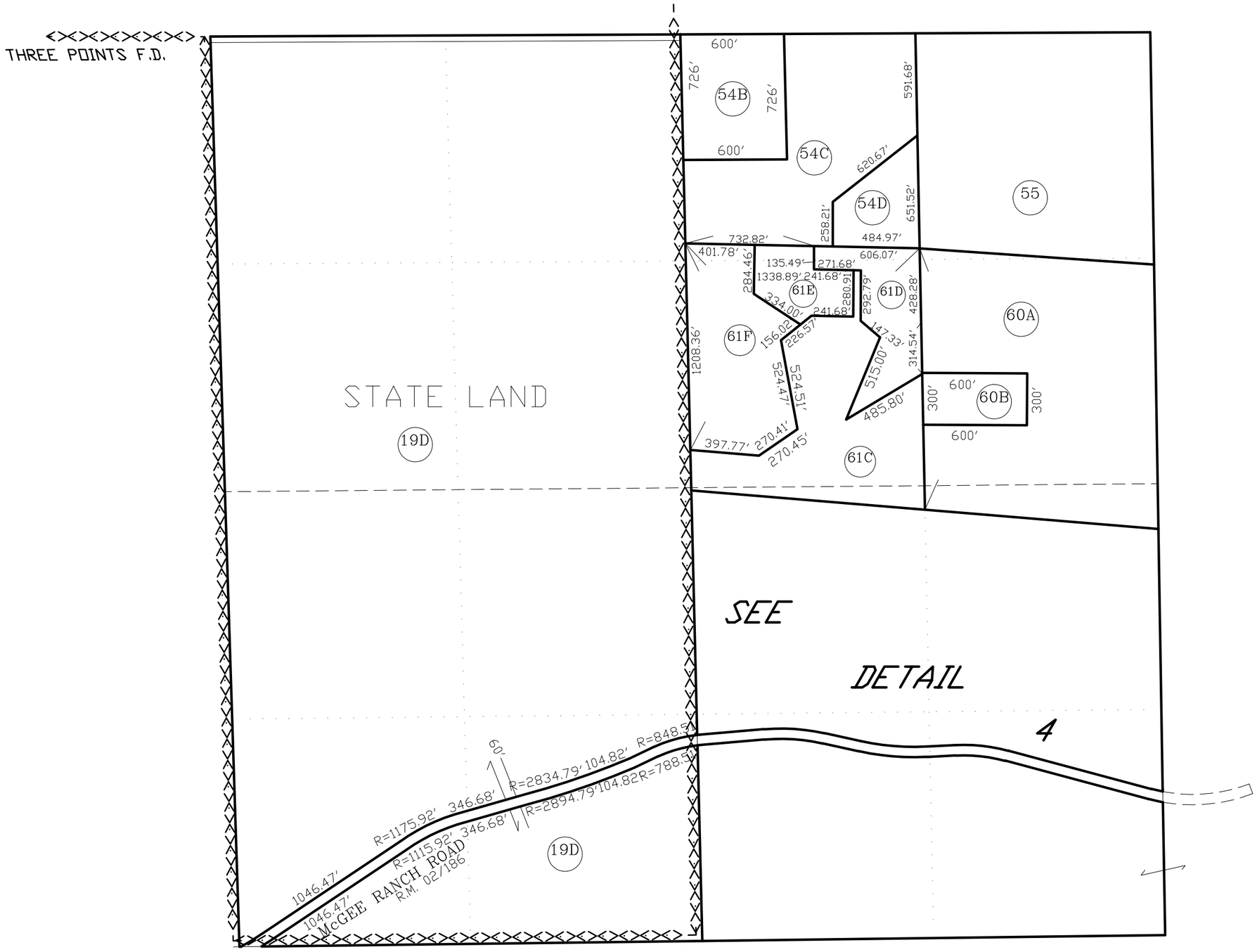
ASSESSOR'S RECORD MAP

303-21

SECTION 34, TOWNSHIP 17 SOUTH, RANGE 12 EAST



pima county assessor

2020-1 SD:10/21/2019

:\T17S\1712E34- 10/21/29 JLW DNL

SEE BOOK 13, PAGE 070, R.S.
SEE BOOK 14, PAGE 053, R.S.
SEE BOOK 16, PAGE 097, R.S.
SEE BOOK 15, PAGE 040, R.S.

0 300 600 900 1200

FEET