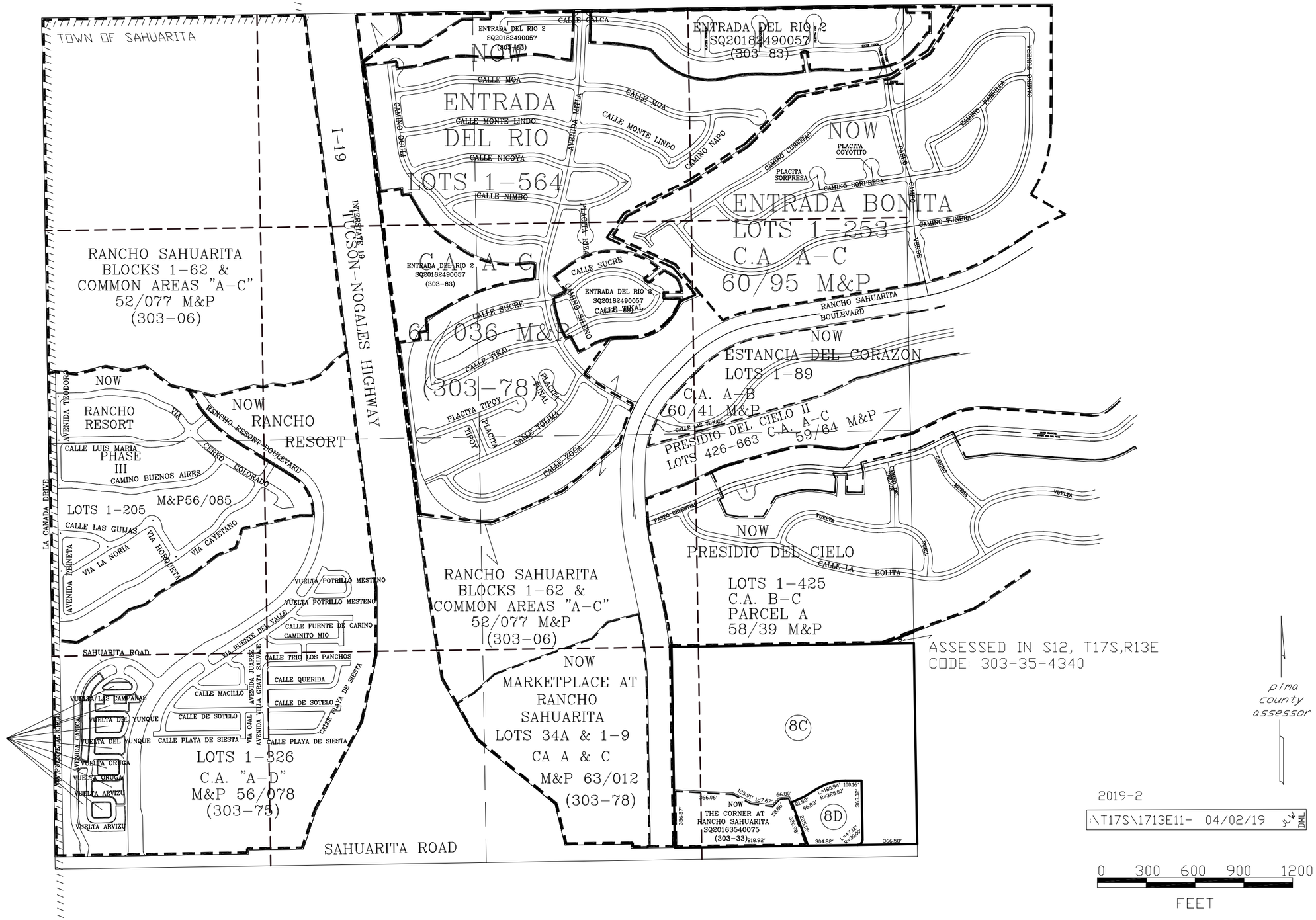
ASSESSOR'S RECORD MAP

303-33
303-35
303-06 (SUB)
303-83 (SUB)

SECTION 11, TOWNSHIP 17 SOUTH, RANGE 13 EAST

(SURFACE MAP)